

BLUE GRASS BLADE

THE ONLY PROHIBITION PAPER PUBLISHED BY A HEATH

PER YEAR: \$2.00 for Rich People; \$1.00 for Poor People.

No. 42.

LEXINGTON, KY., SUNDAY, APRIL 1, 1894.

ER BROS. MEN'S GREAT \$10. SUITS

THE PLACE TO BUY

MILLER-BROS

CLOTHES HATS AND FURNISHINGS

FOR BROADWAY & MAIN LEXINGTON KY.

SOME CHEAP UNDERWEAR MILLER



Charles L. Moore
Editor

THE BLADE

ADVERTISING RATES.

SPACE.	1 Inch.	2 Inches.	3 Inches.	4 Inches.	5 Inches.	6 Inches.	7 Inches.	8 Inches.	9 Inches.	10 Inches.	11 Inches.	12 Inches.	13 Inches.	14 Inches.	15 Inches.	16 Inches.	17 Inches.	18 Inches.	19 Inches.	20 Inches.	21 Inches.	22 Inches.	23 Inches.	24 Inches.	25 Inches.	26 Inches.	27 Inches.	28 Inches.	29 Inches.	30 Inches.	31 Inches.	32 Inches.	33 Inches.	34 Inches.	35 Inches.	36 Inches.	37 Inches.	38 Inches.	39 Inches.	40 Inches.	41 Inches.	42 Inches.	43 Inches.	44 Inches.	45 Inches.	46 Inches.	47 Inches.	48 Inches.	49 Inches.	50 Inches.	51 Inches.	52 Inches.	53 Inches.	54 Inches.	55 Inches.	56 Inches.	57 Inches.	58 Inches.	59 Inches.	60 Inches.	61 Inches.	62 Inches.	63 Inches.	64 Inches.	65 Inches.	66 Inches.	67 Inches.	68 Inches.	69 Inches.	70 Inches.	71 Inches.	72 Inches.	73 Inches.	74 Inches.	75 Inches.	76 Inches.	77 Inches.	78 Inches.	79 Inches.	80 Inches.	81 Inches.	82 Inches.	83 Inches.	84 Inches.	85 Inches.	86 Inches.	87 Inches.	88 Inches.	89 Inches.	90 Inches.	91 Inches.	92 Inches.	93 Inches.	94 Inches.	95 Inches.	96 Inches.	97 Inches.	98 Inches.	99 Inches.	100 Inches.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
Year.	\$7.00	\$14.00	\$21.00	\$28.00	\$35.00	\$42.00	\$49.00	\$56.00	\$63.00	\$70.00	\$77.00	\$84.00	\$91.00	\$98.00	\$105.00	\$112.00	\$119.00	\$126.00	\$133.00	\$140.00	\$147.00	\$154.00	\$161.00	\$168.00	\$175.00	\$182.00	\$189.00	\$196.00	\$203.00	\$210.00	\$217.00	\$224.00	\$231.00	\$238.00	\$245.00	\$252.00	\$259.00	\$266.00	\$273.00	\$280.00	\$287.00	\$294.00	\$301.00	\$308.00	\$315.00	\$322.00	\$329.00	\$336.00	\$343.00	\$350.00	\$357.00	\$364.00	\$371.00	\$378.00	\$385.00	\$392.00	\$399.00	\$406.00	\$413.00	\$420.00	\$427.00	\$434.00	\$441.00	\$448.00	\$455.00	\$462.00	\$469.00	\$476.00	\$483.00	\$490.00	\$497.00	\$504.00	\$511.00	\$518.00	\$525.00	\$532.00	\$539.00	\$546.00	\$553.00	\$560.00	\$567.00	\$574.00	\$581.00	\$588.00	\$595.00	\$602.00	\$609.00	\$616.00	\$623.00	\$630.00	\$637.00	\$644.00	\$651.00	\$658.00	\$665.00	\$672.00	\$679.00	\$686.00	\$693.00	\$700.00	\$707.00	\$714.00	\$721.00	\$728.00	\$735.00	\$742.00	\$749.00	\$756.00	\$763.00	\$770.00	\$777.00	\$784.00	\$791.00	\$798.00	\$805.00	\$812.00	\$819.00	\$826.00	\$833.00	\$840.00	\$847.00	\$854.00	\$861.00	\$868.00	\$875.00	\$882.00	\$889.00	\$896.00	\$903.00	\$910.00	\$917.00	\$924.00	\$931.00	\$938.00	\$945.00	\$952.00	\$959.00	\$966.00	\$973.00	\$980.00	\$987.00	\$994.00	\$1001.00	\$1008.00	\$1015.00	\$1022.00	\$1029.00	\$1036.00	\$1043.00	\$1050.00	\$1057.00	\$1064.00	\$1071.00	\$1078.00	\$1085.00	\$1092.00	\$1099.00	\$1106.00	\$1113.00	\$1120.00	\$1127.00	\$1134.00	\$1141.00	\$1148.00	\$1155.00	\$1162.00	\$1169.00	\$1176.00	\$1183.00	\$1190.00	\$1197.00	\$1204.00	\$1211.00	\$1218.00	\$1225.00	\$1232.00	\$1239.00	\$1246.00	\$1253.00	\$1260.00	\$1267.00	\$1274.00	\$1281.00	\$1288.00	\$1295.00	\$1302.00	\$1309.00	\$1316.00	\$1323.00	\$1330.00	\$1337.00	\$1344.00	\$1351.00	\$1358.00	\$1365.00	\$1372.00	\$1379.00	\$1386.00	\$1393.00	\$1400.00	\$1407.00	\$1414.00	\$1421.00	\$1428.00	\$1435.00	\$1442.00	\$1449.00	\$1456.00	\$1463.00	\$1470.00	\$1477.00	\$1484.00	\$1491.00	\$1498.00	\$1505.00	\$1512.00	\$1519.00	\$1526.00	\$1533.00	\$1540.00	\$1547.00	\$1554.00	\$1561.00	\$1568.00	\$1575.00	\$1582.00	\$1589.00	\$1596.00	\$1603.00	\$1610.00	\$1617.00	\$1624.00	\$1631.00	\$1638.00	\$1645.00	\$1652.00	\$1659.00	\$1666.00	\$1673.00	\$1680.00	\$1687.00	\$1694.00	\$1701.00	\$1708.00	\$1715.00	\$1722.00	\$1729.00	\$1736.00	\$1743.00	\$1750.00	\$1757.00	\$1764.00	\$1771.00	\$1778.00	\$1785.00	\$1792.00	\$1799.00	\$1806.00	\$1813.00	\$1820.00	\$1827.00	\$1834.00	\$1841.00	\$1848.00	\$1855.00	\$1862.00	\$1869.00	\$1876.00	\$1883.00	\$1890.00	\$1897.00	\$1904.00	\$1911.00	\$1918.00	\$1925.00	\$1932.00	\$1939.00	\$1946.00	\$1953.00	\$1960.00	\$1967.00	\$1974.00	\$1981.00	\$1988.00	\$1995.00	\$2002.00	\$2009.00	\$2016.00	\$2023.00	\$2030.00	\$2037.00	\$2044.00	\$2051.00	\$2058.00	\$2065.00	\$2072.00	\$2079.00	\$2086.00	\$2093.00	\$2100.00	\$2107.00	\$2114.00	\$2121.00	\$2128.00	\$2135.00	\$2142.00	\$2149.00	\$2156.00	\$2163.00	\$2170.00	\$2177.00	\$2184.00	\$2191.00	\$2198.00	\$2205.00	\$2212.00	\$2219.00	\$2226.00	\$2233.00	\$2240.00	\$2247.00	\$2254.00	\$2261.00	\$2268.00	\$2275.00	\$2282.00	\$2289.00	\$2296.00	\$2303.00	\$2310.00	\$2317.00	\$2324.00	\$2331.00	\$2338.00	\$2345.00	\$2352.00	\$2359.00	\$2366.00	\$2373.00	\$2380.00	\$2387.00	\$2394.00	\$2401.00	\$2408.00	\$2415.00	\$2422.00	\$2429.00	\$2436.00	\$2443.00	\$2450.00	\$2457.00	\$2464.00	\$2471.00	\$2478.00	\$2485.00	\$2492.00	\$2499.00	\$2506.00	\$2513.00	\$2520.00	\$2527.00	\$2534.00	\$2541.00	\$2548.00	\$2555.00	\$2562.00	\$2569.00	\$2576.00	\$2583.00	\$2590.00	\$2597.00	\$2604.00	\$2611.00	\$2618.00	\$2625.00	\$2632.00	\$2639.00	\$2646.00	\$2653.00	\$2660.00	\$2667.00	\$2674.00	\$2681.00	\$2688.00	\$2695.00	\$2702.00	\$2709.00	\$2716.00	\$2723.00	\$2730.00	\$2737.00	\$2744.00	\$2751.00	\$2758.00	\$2765.00	\$2772.00	\$2779.00	\$2786.00	\$2793.00	\$2800.00	\$2807.00	\$2814.00	\$2821.00	\$2828.00	\$2835.00	\$2842.00	\$2849.00	\$2856.00	\$2863.00	\$2870.00	\$2877.00	\$2884.00	\$2891.00	\$2898.00	\$2905.00	\$2912.00	\$2919.00	\$2926.00	\$2933.00	\$2940.00	\$2947.00	\$2954.00	\$2961.00	\$2968.00	\$2975.00	\$2982.00	\$2989.00	\$2996.00	\$3003.00	\$3010.00	\$3017.00	\$3024.00	\$3031.00	\$3038.00	\$3045.00	\$3052.00	\$3059.00	\$3066.00	\$3073.00	\$3080.00	\$3087.00	\$3094.00	\$3101.00	\$3108.00	\$3115.00	\$3122.00	\$3129.00	\$3136.00	\$3143.00	\$3150.00	\$3157.00	\$3164.00	\$3171.00	\$3178.00	\$3185.00	\$3192.00	\$3199.00	\$3206.00	\$3213.00	\$3220.00	\$3227.00	\$3234.00	\$3241.00	\$3248.00	\$3255.00	\$3262.00	\$3269.00	\$3276.00	\$3283.00	\$3290.00	\$3297.00	\$3304.00	\$3311.00	\$3318.00	\$3325.00	\$3332.00	\$3339.00	\$3346.00	\$3353.00	\$3360.00	\$3367.00	\$3374.00	\$3381.00	\$3388.00	\$3395.00	\$3402.00	\$3409.00	\$3416.00	\$3423.00	\$3430.00	\$3437.00	\$3444.00	\$3451.00	\$3458.00	\$3465.00	\$3472.00	\$3479.00	\$3486.00	\$3493.00	\$3500.00	\$3507.00	\$3514.00	\$3521.00	\$3528.00	\$3535.00	\$3542.00	\$3549.00	\$3556.00	\$3563.00	\$3570.00	\$3577.00	\$3584.00	\$3591.00	\$3598.00	\$3605.00	\$3612.00	\$3619.00	\$3626.00	\$3633.00	\$3640.00	\$3647.00	\$3654.00	\$3661.00	\$3668.00	\$3675.00	\$3682.00	\$3689.00	\$3696.00	\$3703.00	\$3710.00	\$3717.00	\$3724.00	\$3731.00	\$3738.00	\$3745.00	\$3752.00	\$3759.00	\$3766.00	\$3773.00	\$3780.00	\$3787.00	\$3794.00	\$3801.00	\$3808.00	\$3815.00	\$3822.00	\$3829.00	\$3836.00	\$3843.00	\$3850.00	\$3857.00	\$3864.00	\$3871.00	\$3878.00	\$3885.00	\$3892.00	\$3899.00	\$3906.00	\$3913.00	\$3920.00	\$3927.00	\$3934.00	\$3941.00	\$3948.00	\$3955.00	\$3962.00	\$3969.00	\$3976.00	\$3983.00	\$3990.00	\$3997.00	\$4004.00	\$4011.00	\$4018.00	\$4025.00	\$4032.00	\$4039.00	\$4046.00	\$4053.00	\$4060.00	\$4067.00	\$4074.00	\$4081.00	\$4088.00	\$4095.00	\$4102.00	\$4109.00	\$4116.00	\$4123.00	\$4130.00	\$4137.00	\$4144.00	\$4151.00	\$4158.00	\$4165.00	\$4172.00	\$4179.00	\$4186.00	\$4193.00	\$4200.00	\$4207.00	\$4214.00	\$4221.00	\$4228.00	\$4235.00	\$4242.00	\$4249.00	\$4256.00	\$4263.00	\$4270.00	\$4277.00	\$4284.00	\$4291.00	\$4298.00	\$4305.00	\$4312.00	\$4319.00	\$4326.00	\$4333.00	\$4340.00	\$4347.00	\$4354.00	\$4361.00	\$4368.00	\$4375.00	\$4382.00	\$4389.00	\$4396.00	\$4403.00	\$4410.00	\$4417.00	\$4424.00	\$4431.00	\$4438.00	\$4445.00	\$4452.00	\$4459.00	\$4466.00	\$4473.00	\$4480.00	\$4487.00	\$4494.00	\$4501.00	\$4508.00	\$4515.00	\$4522.00	\$4529.00	\$4536.00	\$4543.00	\$4550.00	\$4557.00	\$4564.00	\$4571.00	\$4578.00	\$4585.00	\$4592.00	\$4599.00	\$4606.00	\$4613.00	\$4620.00	\$4627.00	\$4634.00	\$4641.00	\$4648.00	\$4655.00	\$4662.00	\$4669.00	\$4676.00	\$4683.00	\$4690.00	\$4697.00	\$4704.00	\$4711.00	\$4718.00	\$4725.00	\$4732.00	\$4739.00	\$4746.00	\$4753.00	\$4760.00	\$4767.00	\$4774.00	\$4781.00	\$4788.00	\$4795.00	\$4802.00	\$4809.00	\$4816.00	\$4823.00	\$4830.00	\$4837.00	\$4844.00	\$4851.00	\$4858.00	\$4865.00	\$4872.00	\$4879.00	\$4886.00	\$4893.00	\$4900.00	\$4907.00	\$4914.00	\$4921.00	\$4928.00	\$4935.00	\$4942.00	\$4949.00	\$4956.00	\$4963.00	\$4970.00	\$4977.00	\$4984.00	\$4991.00	\$4998.00	\$5005.00	\$5012.00	\$5019.00	\$5026.00	\$5033.00	\$5040.00	\$5047.00	\$5054.00	\$5061.00	\$5068.00	\$5075.00	\$5082.00	\$5089.00	\$5096.00	\$5103.00	\$5110.00	\$5117.00	\$5124.00	\$5131.00	\$5138.00	\$5145.00	\$5152.00	\$5159.00	\$5166.00	\$5173.00	\$5180.00	\$5187.00	\$5194.00	\$5201.00	\$5208.00	\$5215.00	\$5222.00	\$5229.00	\$5236.00	\$5243.00	\$5250.00	\$5257.00	\$5264.00	\$5271.00	\$5278.00	\$5285.00	\$5292.00	\$5299.00	\$5306.00	\$5313.00	\$5320.00	\$5327.00	\$5334.00	\$5341.00	\$5348.00	\$5355.00	\$5362.00	\$5369.00	\$5376.00	\$5383.00	\$5390.00	\$5397.00	\$5404.00	\$5411.00	\$5418.00	\$5425.00	\$5432.00	\$5439.00	\$5446.00	\$5453.00	\$5460.00	\$5467.00	\$5474.00	\$5481.00	\$5488.00	\$5495.00	\$5502.00	\$5509.00	\$5516.00	\$5523.00	\$5530.00	\$5537.00	\$5544.00	\$5551.00	\$5558.00	\$5565.00	\$5572.00	\$5579.00	\$5586.00	\$5593.00	\$5599.00	\$5606.00	\$5613.00	\$5620.00	\$5627.00	\$5634.00	\$5641.00	\$5648.00	\$5655.00	\$5662.00	\$5669.00	\$5676.00	\$5683.00	\$5690.00	\$5697.00	\$5704.00	\$5711.00	\$5718.00	\$5725.00	\$5732.00	\$5739.00	\$5746.00	\$5753.00	\$5760.00	\$5767.00	\$5774.00	\$5781.00	\$5788.00	\$5795.00	\$5802.00	\$5809.00	\$5816.00	\$5823.00	\$5830.00	\$5837.00	\$5844.00	\$5851.00	\$5858.00	\$5865.00	\$5872.00	\$5879.00	\$5886.00	\$5893.00	\$5900.00	\$5907.00	\$5914.00	\$5921.00	\$5928.00	\$5935.00	\$5942.00	\$5949.00	\$5956.00	\$5963.00	\$5970.00	\$5977.00	\$5984.00	\$5991.00	\$5998.00	\$6005.00	\$6012.00	\$6019.00	\$6026.00	\$6033.00	\$6040.00	\$6047.00	\$6054.00	\$6061.00	\$6068.00	\$6075.00	\$6082.00	\$6089.00	\$6096.00	\$6103.00	\$6110.00	\$6117.00	\$6124.00	\$6131.00	\$6138.00	\$6145.00	\$6152.00	\$6159.00	\$6166.00	\$6173.00	\$6180.00	\$6187.00	\$6194.00	\$6201.00	\$6208.00	\$6215.00	\$6222.00	\$6229.00	\$6236.00	\$6243.00	\$6250.00	\$6257.00	\$6264.00	\$6271.00	\$6278.00	\$6285.00	\$6292.00	\$6299.00	\$6306.00	\$6313.00	\$6320.00	\$6327.00	\$6334.00	\$6341.00	\$6348.00	\$6355.00	\$6362.00	\$6369.00	\$6376.00	\$6383.00	\$6390.00	\$6397.00	\$6404.00	\$6411.00	\$6418.00	\$6425.00	\$6432.00	\$6439.00	\$6446.00	\$6453.00	\$6460.00	\$6467.00	\$6474.00	\$6481.00	\$6488.00	\$6495.00	\$6502.00	\$6509.00	\$6516.00	\$6523.00	\$6530.00	\$6537.00	\$6544.00	\$6551.00	\$6558.00	\$6565.00	\$6572.00	\$6579.00	\$6586.00	\$6593.00	\$6600.00	\$6607.00	\$6614.00	\$6621.00	\$6628.00	\$6635.00	\$6642.00	\$6649.00	\$6656.00	\$6663.00	\$6670.00	\$6677.00	\$6684.00	\$6691.00	\$6698.00	\$6705.00	\$6712.00	\$6719.00	\$6726.00	\$6733.00	\$6740.00	\$6747.00	\$6754.00	\$6761.00	\$6768.00	\$6775.00	\$6782.00	\$6789.00	\$6796.00	\$6803.00	\$6810.00	\$6817.00	\$6824.00	\$6831.00	\$6838.00	\$684

"OUR JOE"

Jines Moody, Circulates "Temperance" tracts, and makes a fool of Himself generally.

For J. C. S. Blackburn of Kentucky, this time the most distinguished whiskey gazetteer in America, has been "Gideon's hand" under the preaching of the peripatetic theological baggageman, Moody, and is occupying the time for which he is drawing pay as United States Senator by circulating among his brother Senators tracts, the titles of which are "Strong drink; or the temperance song in God's word," "Happy Nancy's Secret," "The Song of the Sparrow," and "The Little Pilgrimage." A change has come over the dreams of Joseph. If, one year ago, a United States Senator had dared to intimate of Joe Blackburn that the day would come when he would be back in Kentucky whiskey, the great staple to which he owes his elevation, and by which he has a thousand times been "elevated," he would have caught him by the ear, as he did little Chandler, and yanked him out of the back door of the capitol, with a kick that would have obliterated the necessity of the offending Senator's doing any walking in order to get down the steps.

But such is life. If, between the cuttings up of Billy Breckinridge and Joe Blackburn, the whole damned State of Kentucky has gone crazy, then my head is just so out of fix that they may put me in the lunatic asylum, and I will waive the usual formality of the writ de lunatico inquirendo.

Whether some of the "sour mash" that Joseph has imbibed has gone wrong with him and the first part of it has soured on his stomach and the last part of it has mashed on Moody, and Joseph has lost his intellectual perpendicular, or whether it's a scheme for fixing his Senatorial fences when there are so many after his golden slippers, who may work the whiskey gag on him, in these days when society is being led astray by this Prohibition hallucination, or whether Joe is trying, under the cloak of religion, to shirk the responsibility of having to kill Billy Breckinridge, as it seemed likely he would have to do under the old code, I do not know; but his case is a striking illustration of the aphorism that "it is the unexpected that happens."

Kentucky is nothing if not sensational. Even little Brother John Shelby, whose lamb-like docility, on the streets of Lexington, always suggests to me that he ought to have around his neck, a blue ribbon with a bell on it, goes to Washington, and, amidst the clamor of Corbett, dashes his little fist, that has about the consistency of a mush poultice, into the face of an attorney at Washington, where Brother Shelby had gone on the principle that "everywhere that Billy went the lamb was sure to go."

If Joe Blackburn intends merely to let up on whiskey, I am glad to hear it, and think it is time that right thinking men are certainly an instance of monumental self-conceit in him, to think it a matter of such national importance that the United States must thus be so signally apprised of his purpose. If, however, he proposes to go back on the Democratic platform, not to do anything against the liquor interest, then Senator Joe, if he acts up to the advanced thought of the line, must turn Prohibitionist; for it has been demonstrated that "temperance" is as effective as singing psalms to a dead horse.

Rev. Alexander Kent learned Washington divine has lately blasted Moody as an ignoramus; but if in these days when the most fundamental ethics of the Christian religion are being knocked back and forth with as much sang froid and irreverence as if they were shuttle-cocks, "our Joe" has discovered some new potency in the logic of Mr. Moody, he owes it to the world to get into the pulpit or on the lecture stand, and to keep off the "stump," until the cultivated part of the world, that is going to hell in a hand-bag, by the infidel route, has been given the full benefit of his religious experience.

To be consistent with my pretensions I ought to be the last man in the world to throw anything in the way of Senator Blackburn's earnest purpose of reform; but if he is getting up this simply for the purpose of sensation, though I am not in the habit of appealing to Deity, in the name of the Commonwealth of Kentucky, and especially of his constituency, and for the sake of the peace and quiet which we all so much need, I beg of him, for God's sake, to let up on us until we get over the Billy Breckinridge racket, and have a little time to rest.

The Program for the Nomination of George W. Bain for Congress from this District

It is now understood that a convention will be called in Lexington just one week after the Democratic convention for the purpose of nominating George W. Bain for Congress from this district. The time of the Democratic convention will not be determined until the close of the Pollard-Breckinridge trial.

At our convention it is understood that Rev. J. W. McGarvey of the University of Kentucky will make the nominating speech and that if the speech seconding his nomination is made by anybody in this city it will be Mr. J. H. Beauchamp. There is nobody that can do this any more forcibly and gracefully than Mr. Beauchamp, but it is thought that it would perhaps be in better taste not to have both nominating speeches from the same place.

The policy of the campaign is to exhibit practically a fundamental principle of Prohibition politics; namely, that the office should seek the man, rather than that the man should seek the office. Col. Bain's political views and his powers as an orator are so thoroughly recognized throughout this State that there would hardly be any occasion for his taking the stump after the ordinary methods of the old parties; and yet, if there are very earnest calls for him, he will be advised by his friends who manage the campaign to respond to them, and will not certainly do so.

While Col. Bain will of course make a fine champion of Prohibition, and his friends feel that he is warranted in believing that his support ought not to be, and will not be, limited to party Prohibitionists; but they believe that the interest of our national politics, and much more of our state politics, demand that all moral citizens of this district, regardless of any previous political or religious affiliation should combine to support Col. Bain whose life has been one of the highest personal purity, and intelligent philanthropy, as opposed to the narrow partisanship and immorality of any man now likely to oppose him. It is, by his friends, urged that both the

moral reputation and business interest of the State of Kentucky have been so damaged by the notoriously immoral character of many of the men in late years, at the National Capitol, that there is now, far more than ever before, a demand that there should, in this regard, be a radical change.

The national reputation of Col. Bain is such that his election to Congress from this, the most distinguished and historic district of the State, would do as much to elevate the State, in our own estimation as well as that of others, as the career and exposure of Breckinridge have done to disgrace us, and to make the name and fame of Kentucky a stench in the nostrils of the civilized world; for hardly, in the whole scope of history, is there any character that has been so deeply degraded, and by so many people, as Breckinridge has been. Neither Arnold, Andre, Booth nor Gaithe have ever been execrated by so many people.

Breckinridge's crime has made hypocrisy today the greatest crime in the calendar of the American people. The women in the East have had a meeting and demanded that Kentucky shall not send that man to Congress, and have said to his wife that she ought to sue for a divorce.

The women in the East have had a meeting and demanded that Kentucky shall not send that man to Congress, and have said to his wife that she ought to sue for a divorce.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and untheatrical gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

rian Breckinridge, in the Christian the forger now Headley the the I. Y. Smith the devil or some knows. Then there is t. day School man "honest gone to hell or China. Thei O'Brien the Catholic wife and baby derer who climbed a rope to heaven; then there is Methodist Sunday School Superintendent Scroggins, who stole the money in the City National Bank, and went to Canada. And then there is the Kerr-Howerton Presbyterian fifth and family altar doings. And then there is Christian church doings. Stewart's making his wife blow her brains out and then getting killed in a saloon; and then there's the cutting up of Mrs. Long, of the Christian church, and we had here that Methodist choir singer bank cashier, ten thousand dollar dog business; and then there was a Baptist church usher who ran off and left his family, and who repented and came back when his money gave out, and is now a good Christian as book keeper in a distillery. Then there's the combination Baptist and Christian church — and tobacco warehouse receipt dupli- cators for Mexico, and then a few more that I have overlooked, but of all the crowd my cousin "Willie" of the "silver tongue" takes the cake — yea, the entire bakery.

But the funny part of all this business is that not in one single instance in the whole state of Kentucky is any Jew or infidel in it.

Every one of this whole gang that I have mentioned has not only been a Christian, but they are all the kind that do public preaching and praying and psalm singing and hallelujah shouting, and out of the whole there is no man who would vote for Christian Prohibitionist George W. Bain. They would see him in hades first. And yet infidels tell me that they are going to vote for Bain, and old Brother Goddard, one of the finest and richest farmers in Bluegrassland, who is just as rank a Prohibitionist as I am, and almost as much of an infidel as I am, is perfectly enthusiastic about Bain for Congress.

A man who can not see that every ras- cal in the country goes into the church just as naturally as a rat into his hole, is a damned fool.

Dr. E. H. Ward is an Episcopal clergyman of this city. He paid me for my paper one day on a street car, and asked me not to speak about it, and I said I wouldn't, and I'll bet there is not a man in this town who will tell you he ever heard me say a word about it, and I am not saying a word about it now; I am only writing.

He had a prurient curiosity to see what I was saying in my paper, and he hadn't the backbone to let the world know that he read it, and he was trying to get on the sly.

So when I wrote what I did about old Peter getting up that scheme of Lent to sell his fish that time he caught two ship loads of them in one haul of his scin, the Episcopalians just raised sand, and Dr. Ward and Mrs. Woodward, one of the richest ladies in Kentucky, who had always been my friend, and who had sent me the money to pay for her paper by her very polite and liveried negro servant, wrote me to stop their papers. I am for the women whatever they may say or do against me. — Miss Laura Clay or anybody else, because my mother and my grandmother, and my wife and my daughters, and all my sisters, and all my sweethearts, and all my aunts and half my cousins were all women; but when it comes to the men I say that every Episcopalian in the United States may go against my paper, and go to the devil if he wants to, but Peter was a liar and told that woman, or girl, or man, or two or three men, whichever it was, — for it's all mis- taken — that he didn't even know Jesus Christ, and that story in the New Testa- ment about his catching all those fish is one of the biggest of all the millions of fish lies that have been told.

In reading the proof for the above article I find that two of these cases are accidentally combined in one so as to obscure it. But it's all right; I am glad of it.

I notice also that I omitted to mention that my mother-in-law was also a woman.

Send me lists of Bain voters.

It will be seen in this issue that Dr. Carleton of Bethany, Ky., sends the BLADE a list of gentlemen who will vote for Bain. I hope this will be done every where in the district and that every friend of the BLADE and of prohibition and of good morals will take pains to get lists of this kind and send them. I will print them all.

I am getting individual cards and let- ters and oral promises for Bain, but give them to me at least "in packs of five," and let us see if we can't break old Dud- ley at that game.

DR. CALDWELL'S

Bath, Massage and Electrical

Institute, On Market St.

Opposite Northern Bank, is under the management of Mr. G. W. Wells and wife, late of Battle Creek Sanitarium. The efficiency of Mr. Wells is shown by the following testimonial from Mr. Frank Armstrong (father-in-law of Mr. Robert Swigert, of this city):

LEXINGTON, KY., Feb. 5, 1894.

To whom it may concern:

Mr. George W. Wells has been giving me massage for the past five weeks and I consider him one of the best masseurs I have had, and I have in the past had the same treatment under the best of masseurs at Carlsbad, in Austria; at St. Montz, in Switzerland; and in Cincinnati and in Philadelphia. Mr. Wells thoroughly understands massage, and is fully competent to give the treatment, and is thorough and conscientious in what he does.

FRANK W. ARMSTRONG.

Do you want a bargain in a Ladies' or Gents' Watch, gold or silver; cheap or fine clock, solid silver or Roger's forks, triple plated Roger's knives, 18k solid gold rings, gold or steel rim spectacles, or anything else in the gold or silver line? If so call at our store or in your wants known on a postal. We surprise you with our low prices. Our article fully guaranteed. Our will cause you to buy before- ready. Same location as Otis W. Snyder, 8 No. Lexington, Ky.

A criticism of Bainbridge's C. writer, in Fra Talstoi's "Kre- to my expectation THE BLADE. EDITOR.

2 West Sho

Street.

2 West Sho

Street.

2 West Sho

Street.

2 West Sho

Street.

1881.
e Happy is NOW!
is the Place to get

BARGAINS

that are Bargains. Crowds respond daily to our "Reliable" statements, and secure timely Bargains in 'Reliable' Wearing, Men's and Boys' complete outfits. Take our word for it by buying your bill of

-CLOTHING- HATS, SHOES,

and Furnishing Goods

ALTOGETHER FROM US.

We save you many a dollar, time of running around and show a larger assortment to select from.

ADLER'S RELIABLE CASH BARGAIN STORE.

Two Stores in One.

19 and 21 West Main Street.

Lexington's Headquarters for Consumers of Cheap and Medium Price Men's and Boys' Wear.

Notice lowest cash Prices marked on every article in Our large show window.

COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY.

Lexington, Ky.

The Business Course Consists of

Book Keeping, Arithmetic, Penmanship, Commercial Law etc. Phonography, Typewriting Telegraphy Taught. Professor E. W. Smith, Principal of this College awarded medal and Diploma at WORLD'S COLUMBIAN EXPOSITION for Book Keeping and etc.

Nearly 10,000 Graduates, 100 being located in Lexington. W. R. SMITH, President.

SHOE FACTS.

We keep the largest assortment of shoes of any house in Central Kentucky. Our prices are most reasonable. Come to us for good shoes at low prices.

S. Bassett and Sons.

JOHN T. WOOD, JR.

LIVERY AND SALE STABLES.

SADDLE HORSES, BUGGIES AND CARRIAGES FOR HIRE AND RENT.

Bought and Sold, and Boarded by the Day or Week. The best care taken of Stock.

Telephone 140.

NO. 53 N. BROADWAY.

GRAND BOOKS.

Books, or 11 cents sent by mail. No music exchanged. Annual prices. All the new

SWOOD.

Lexington, Ky.

2 West Sho

Street.

2 West Sho

Street.

2 West Sho

Street.

2 West Sho

Street.

2 West Sho

Street.

2 West Sho

BYRNS & LEWIS.

Grain, Coal, Feed,

Seed. Elevator and Yard, 3d town St. Tel. 87. Office 17 Tel. 274.

FALLS BRANCH JELICO

BEST IN THE MARKET. COALBURG COAL. AL KENTUCKY

Mullen

Photography

No. 5 W. Main. Lexington.

B. G. WILLIS. C. E. NORMAN

WILLIS & NORMAN,

Real Estate Brokers

Collecting and Insurance Agents.

Careful Attention Given to all Collections and Property Entrusted With Us. SPECIAL AGENTS FOR THE BLUE GRASS BLADE. 60 EAST SHORT STREET. LEXINGTON, KY.

BAKER BROS.,

DEALERS IN AND MANUFACTURERS OF

CARRIAGES, : BUGGIES:

We are prepared to give you bargains in a vehicle of kind. We solicit your Repairing and promise to do it promptly and well.

Repository 34 N. Limestone. Factory 46 N. Limestone.

FARMS FOR SALE.

If you do not see what you want, ask for it. I have or will find a farm to suit you:

I HAVE

350 ACRES, well improved, near Pine Grove.

60-80-120 ACRES, Harrodsburg Pike, 3 and 4 miles from the city.

75 ACRES, finely improved, on Nicholasville pike.

38-50-220 ACRES, near Greendale.

37 ACRES, Richmond pike, four miles from the city.

400 ACRES, finest improved stock farm, 3 miles on Maysville Pike.

14 ACRES, Stock Farm on Versailles pike, 2 miles from the city.

145 ACRES, Bryant Station pike, 7 miles, \$8000.

And many others. See my list and list your land.

W. K. MASSIE,

Corner Short & Mill Sts. Lexington, Ky.

SEE THE FRISBIE MOOTH WIRE FENCE

On Court House Square, Cheapside.

Patented November 7, 1885.

It will save you time and money and labor. State, County, Precinct and Farm Rights. Sale. 1 The anchoring of end posts is superior. 2 My wire stretcher is the best and cheapest on the market. 3 My springs take up the contraction and expansion of the wire. 4 Should the wire get broken you can easily loosen the ratchet and repair it in a moment. 5 Saving of posts — as I only use one every two rods. 6 My fence is so tight that one can build it. 7 Turns all kinds of stock and is not dangerous. 8 It does not sag between posts. 9 Farmers building my fence are not obliged to pay for large investments in fence and machinery, as the only machine required is one to make the stays. 10 The cheap fence on the market.

Residence at Mrs. Fishback's, No. 6

"OUR JOE"

Jines Moody, Circulates "Temperance" tracts, and makes a fool of Himself generally.

For J. C. S. Blackburn of Kentucky, until this time the most distinguished whisky drinker in America, has been "Gideon's band" under the preaching of the peripatetic, the itinerant, the mobile, Moody, and is occupying the time for which he is drawing pay as United States Senator, by circulating among his brother Senators tracts, the titles of which are "Strong drink, or the temperance song in God's word," "Happy Nancy's Secret," "The Song of the Sparrow," and "The Little Pilgrim." Truly a change has come over the dreams of Joseph. If one year ago a United States Senator had dared to intimate of Joe Blackburn that the day would come when he would go back on Kentucky whisky, the great staple to which he owes his elevation, and by which he has a thousand times been "elevated," he would have caught him by the ear, as he did little Chandler, and yanked him out of the back door of the capitol, with a kick that would have obliterated the necessity of the offending Senator's doing any walking in order to get down the steps.

But such is life. If, between the cuttings up of Billy Breckinridge and Joe Blackburn, the whole durned State of Kentucky has not gone crazy, then my head is just so out of fix that they may put me in the lunatic asylum, and I will waive the usual formality of the writ de lunatico inquirendo.

Whether some of the "sour mash" that Joseph has imbibed has gone wrong with him and the first part of it has soured on his stomach and the last part of it has mashed on Moody, and Joseph has lost his intellectual perpendicular, or whether it's a scheme for fixing his Senatorial fences when there are so many after his golden slippers, who may work the whisky gag on him in these days when society is being led astray by this Prohibition hallucination, or whether Joe is trying, under the cloak of religion, to shirk the responsibility of having to kill Billy Breckinridge, as it seemed likely he would have to do under his old code, I do not know; but his case is a striking illustration of the aphorism that "it is the unexpected that happens."

Kentucky is nothing if not sensational. Even little Brother John Shelby, whose lamb-like docility, on the streets of Lexington, always suggests to me that he ought to have, around his neck, a blue ribbon with a bell on it, goes to Washington, and, like a living travesty on Corbett, dashes his little fist, that has about the consistency of a mush poltice, into the face of an attorney at Washington, where Brother Shelby had gone on the principle that

"Everywhere that Billy went The lamb was sure to go."

If Joe Blackburn intends merely to let up on whisky, I am glad to hear it, and think it is time he was doing so, but it is certainly an instance of monumental self-conceit in him, to think it a matter of such national importance that the United States must thus be so signally apprised of his purpose. If, however, he proposes to go back on the Democratic party, that pledges itself, in its national platform, not to do anything against the liquor interest, then Senator Joe, if he acts up to the advanced thought on that line, must turn Prohibitionist; for it has been demonstrated that "temperance"

is on a saloon-keeper have just the effect as a surgical suffrage is to a horse. If Brother Blackburn wants to cast in his lot with us Prohibitionists, all he has to do is to tip me a wink, and I will see that he gets there, with no admission fee, no cost of riding or dark lantern business about it.

Rev. Alexander Kent learned Washington divine has lately blasted Moody as an ignoramus, and if in these days when the most fundamental claims of the Christian religion are being knocked back and forth with as much sang froid and irreverence as they were shuttle-cocks, "our Joe" has discovered some new potency in the logic of Mr. Moody, he owes it to the world to get into the pulpit or on the lecture stand, and to keep off the "stump," until the cultivated part of the world, that is going to hell in a hand-bag, by the infidel route, has been given the full benefit of his religious experience.

To be consistent with my pretensions I ought to be the last man in the world to throw anything in the way of Senator Blackburn's earnest purpose of reform, but if he is getting up this simply for the purpose of sensation, though I am not in the habit of appealing to Deity, in the name of the Commonwealth of Kentucky, and especially of his constituency, and for the sake of the peace and quiet which we all so much need, I beg of him, for God's sake, to let up on us until we get over the Billy Breckinridge racket, and have a little time to rest.

The Program for the Nomination of George W. Bain for Congress from this District

It is now understood that a convention will be called in Lexington just one week after the Democratic convention for the purpose of nominating George W. Bain for Congress from this district. The time of the Democratic convention will not be determined until the close of the Pollard-Breckinridge trial.

At our convention it is understood that Rev. J. W. McGarvey of the University of Kentucky will make the nominating speech and that if the speech seconding his nomination is made by anybody in this city it will be Mr. J. H. Beauchamp. There is nobody that can do this any more forcibly and gracefully than Mr. Beauchamp, but it is thought that it would perhaps be in better taste not to have both nominating speeches from the same place.

The policy of the campaign is to exhibit practically a fundamental principle of Prohibition politics; namely, that the office should seek the man, rather than that the man should seek the office. Col. Bain's political views and his powers as an orator are so thoroughly recognized throughout this State that there would hardly be any occasion for his taking the stump after the ordinary methods of the old parties; and yet, if there are very earnest calls for him, he will be advised by his friends who will manage the campaign to respond to them, and will certainly do so.

While Col. Bain will of course make a name as the champion of Prohibition and he is, his friends feel themselves warranted in believing that his support ought not to be, and will not be, limited to party Prohibitionists; but they believe that the interest of our national politics, and much more of our state politics, demand that all moral citizens of this district, regardless of any previous political or religious affiliation, should combine to support Col. Bain whose life has been one of the highest personal purity, and intelligent philanthropy, as opposed to the narrow partisanship and immorality of any man now likely to oppose him. It is, by his friends, urged that both the

moral reputation and business interest of the State of Kentucky have been so damaged by the notoriously immoral character of many of the men, in late years, at the National Capitol, that there is now, far more than ever before, a demand that there should, in this regard, be a radical change.

The national reputation of Col. Bain is such that his election to Congress from this, the most distinguished and historic district of the State, would do as much to elevate the State, in its own estimation as well as that of others, as the career and exposure of Breckinridge have done to disgrace us, and to make the name and fame of Kentucky a stench in the nostrils of the civilized world; for hardly, in the whole scope of history, is there any character that has been so deeply degraded, and by so many people, as Breckinridge has been. Neither Arnold, Andre, Booth nor Guiteau have ever been execrated by so many people.

Breckinridge's crime has made hypocrisy today the greatest crime in the calendar of the American people.

The women in the East have had a meeting and demand that Kentucky shall not send that man to Congress again, and have said to his wife that she ought to sue for a divorce.

The outlook now is that Breckinridge will be retired and that Owens will be nominated. Then the contest will be between Col. Bain and a man whose friends commonly say of him that he is a gambler.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and unostentatious gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation to which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

A WOUNDED

Federal Soldier Speaks his piece about "Charles the Mower."

NATIONAL MILITARY HOME, OHIO, Monday, March 19, 94.

C. C. Moore. My Friend and Brother, Enclosed please find "poor man's" dollar, for the BLADE.

I like the spirit and tone of your paper. To me it is both a pleasant and profitable time to read what you write. Of course you astonish the nations in the application of the truth in your quaint style. It is, however, refreshing to find a genuine freeman, who cuts closely, and divides kindly, though sharply, expressing your views without fear or favor—hewing to the line, and asking no quarter, but fair play.

The grand motive behind all this is to make the world better, as I understand you, and not the making of the almighty, as is the case so often.

Your critics may call what you write sentimental nonsense, but they will find that they have come to the right shop to get their hides tanned by locking horns with Charles the Mower.

Your fertile pen furnishes food for thought, and you are doing a big share of the work to loosen the shackles of an enslaved people, both in church and state.

A false ministry, a hireling priesthood, is wholly responsible for the low moral condition of the world today.

The only difference between the Devil and wicked men is in degree.

Universal suffrage is the best politics. Women are better than men, and it is grossest outrage to deny them the right of suffrage. The prohibition and annihilation of the drink traffic stand at the head of all moral reform movements.

Down with the traitor to man's best interest. God must rule in politics if there is one; or the Devil surely will.

Let us stand like a Gibraltar for truth, justice and right.

The greatest nineteenth century curiosity are the political Siamese twins, and Uncle Samuel finds them a bad pair. He keeps him on the run so fast that, at times, a brass band could play Yankee Doodle on his coat tail.

I am yours fraternally, JOHN YOUNG.

P. S. Prohibition with a Prohibition party to enforce it. An ax without a handle to it will not chop.

The so-called Christians have turned the world upside down and a pretty mess they have made of it.

I WANT

To Catch some Infidel or Jew in some Rottenness.

The purpose of this newspaper is to put politics into religion or religion into politics and stir them together like the white of an egg and the yellow until they can't be separated.

General Gentry who has just left one church to join another one and who consequently has a double soak of religion, is, in this county, the leader of the gang that is going to vote for the gambler Owens, who is suspected by us infidels of being an infidel, but against whom we can not make out a clear case. If he is an infidel, he is one of the cowardly kind that is afraid to say it.

The first man who wrote to me that he was going to vote for George W. Bain, the Prohibition Christian for Congress, was a man who said "I am mixed about religion." You know when they "get mixed" they always come out one way or the other, they never go back.

Two pronounced infidels in Lexington, one a life long Democrat and the other a life long Republican have told me they are going to vote for Prohibition Methodist Bain.

They want to get it in for "Billy," because he is a Christian hypocrite, and they want to get it in for "Bill," because he is suspected of being an infidel hypocrite. If he is that he is the only one on record.

I want some Christian or infidel friend to catch up with some infidel or Jew in some kind of villainy or rotteness, and write me about it; because I want to show to the world that I am just as willing to expose an infidel as I am to expose a Christian; but I can't get a good case against any infidel or Jew.

If anybody will just find out for me that Bill Owens, the gambler candidate for Congress against liberty and hypocrite Christian Breckinridge, is an infidel, I will work that racket for all there is in it, for that kind of infidel is of no account on the earth to Rationalism, and I want to beat him and Breckinridge both with a Christian man who is perfectly pure man, in his morals; and every intelligent infidel in the country can appreciate that now is the opportunity for them to show that infidels are more in favor of purity in men and women than Christians are.

This whole Blue Grass region stinks with the stench of Christian foulness and villainy, but no body ever gets any thing against the Jews or our genuine home made politicians. Among these Christian fellows who have been caught up with and exposed we have Presbyter-

ian Breckinridge, in the Christian the forger now Headley the forger L. V. Smith the devil or some one knows. Then there is t. day School man "honest" gone to hell or China. Then O'Brien the Catholic wife and baby derer who climbed a rope to heaven; then there is Methodist Sunday School Superintendent Scragham who stole the money in the City National Bank; and went to Canada. And then there's the Kerr-Howerton Presbyterian fifth and family altar doings. And then there is Christian church deacon Stewart's making his wife blow her brains out and then getting killed in a saloon; and then there's the cutting up of Mrs. Long, of the Christian church, and we had here that Methodist choir singer bank cashier, ten thousand dollar dog business; and then there was a Baptist church usher who ran off and left his family, and who repented and came back when his money gave out, and is now a good Christian as book keeper in a distillery. Then there's the combination of the "silver tongue" takes the cake—yea, the entire bakery.

But the funny part of all this business is that not in one single instance in the whole state of Kentucky is any Jew or infidel in it.

Every one of this whole gang that I have mentioned was not only been a Christian, but they are all the kind that do public preaching and praying, and psalm singing and hallelujah shouting, and out of the whole there is not a man who would vote for Christian Prohibitionist George W. Bain. They would see him in hodes first. And yet infidels tell me that they are going to vote for Bain, and old Brother Goddard one of the finest and richest farmers in Bluegrassdom, who is just as rank a Prohibitionist as I am, and almost as much of an infidel as I am, is perfectly enthusiastic about Bain for Congress.

A man who can not see that every rasal in the country goes into the church just as naturally as a rat into his hole, is a durned fool.

Dr. E. H. Ward is an Episcopal clergyman of this city. He paid me for my paper one day on a street car, and asked me not to speak about it, and I said I wouldn't, and I'll bet there is not a man in this town who will tell you he ever heard me say a word about it, and I am not saying a word about it now; I am only writing.

He had a prurient curiosity to see what I was saying in my paper, and he hadn't the backbone to let the world know that he read it, and he was trying to get in on the sly.

So when I wrote what I did about old Peter getting up that scheme of Lent to sell his fish that time he caught two ship loads of them in one haul of his scum, the Episcopalians just raised sand, and Dr. Ward and Mrs. Woodward one of the richest ladies in Kentucky, who had always been my friend, and who had sent me the money to pay for her paper by her very polite and liveried negro servant, wrote me to stop their papers. I am for the women whatever they may say or do against me,—Miss Laura Clay or anybody else; because my mother and my grandmother, and my wife and my daughters, and all my sisters, and all my sweethearts, and all my aunts and half my cousins were all women; but when it comes to the men I say that every Episcopalian in the United States may go against my paper and go to the devil if he wants to, but Peter was a liar and told that woman, or girl, or man, or two, or three men, whichever it was,—for it's all mixed up,—that he didn't even know Jesus Christ, and that story in the New Testament about his catching all those fish is one of the biggest of all the millions of fish lies that have been told.

In reading the proof for the above article I find that two of these cases are accidentally combined in one so as to obscure it. But it's all right; I am glad of it.

I notice also that I omitted to mention that my mother-in-law was also a woman.

Send me lists of Bain voters.

It will be seen in this issue that Dr. Carleton of Bethany, Ky., sends the BLADE a list of gentlemen who will vote for Bain. I hope this will be done every where in the district and that every friend of the BLADE and of prohibition and of good morals will take pains to get lists of this kind and send them. I will print them all.

I am getting individual cards and letters and oral promises for Bain, but let them be at least "in blocks of five," and let us see if we can't block old Dudley at that game.

DR. CALDWELL'S

Bath, Massage and Electrical Institute, On Market St.

Opposite Northern Bank, is under the management of Mr. G. W. Wells and wife, late of Battle Creek Sanitarium. The efficiency of Mr. Wells is shown by the following testimonial from Mr. Frank Armstrong (father-in-law of Mr. Robert Swigert, of this city):

LEXINGTON, KY., Feb. 5, 1894.

To whom it may concern: Mr. George W. Wells has been giving me massage for the past five weeks and I consider him one of the best masseurs I have had, and I have in the past had the same treatment under the best of masseurs at Carlsbad, in Austria; at St. Montz, in Switzerland; in Cincinnati and in Philadelphia. Mr. Wells thoroughly understands massage, and is fully competent to give the treatment, and is thorough and conscientious in what he does.

FRANK W. ARMSTRONG.

"Do you want a bargain in a Ladies' or Gents' Watch, gold or silver, cheap or fine clock, solid gold or silver, triple plated Roger Kives, 18k solid gold rings, gold or steel rim spectacles, or anything else in the gold or silver line? If so call at our store or in your own home, and we will surprise you with our low prices. Our article fully guaranteed. On your cause you to buy before—ready. Same location for Otis W. Snyder, 8 N. Lexington, Ky."

A criticism of Bainbridge Cr. writer, in Fra. Talbot's "The Christian fellows who have been caught up with and exposed we have Presbyter-

ian Breckinridge, in the Christian the forger now Headley the forger L. V. Smith the devil or some one knows. Then there is t. day School man "honest" gone to hell or China. Then O'Brien the Catholic wife and baby derer who climbed a rope to heaven; then there is Methodist Sunday School Superintendent Scragham who stole the money in the City National Bank; and went to Canada. And then there's the Kerr-Howerton Presbyterian fifth and family altar doings. And then there is Christian church deacon Stewart's making his wife blow her brains out and then getting killed in a saloon; and then there's the cutting up of Mrs. Long, of the Christian church, and we had here that Methodist choir singer bank cashier, ten thousand dollar dog business; and then there was a Baptist church usher who ran off and left his family, and who repented and came back when his money gave out, and is now a good Christian as book keeper in a distillery. Then there's the combination of the "silver tongue" takes the cake—yea, the entire bakery.

But the funny part of all this business is that not in one single instance in the whole state of Kentucky is any Jew or infidel in it.

Every one of this whole gang that I have mentioned was not only been a Christian, but they are all the kind that do public preaching and praying, and psalm singing and hallelujah shouting, and out of the whole there is not a man who would vote for Christian Prohibitionist George W. Bain. They would see him in hodes first. And yet infidels tell me that they are going to vote for Bain, and old Brother Goddard one of the finest and richest farmers in Bluegrassdom, who is just as rank a Prohibitionist as I am, and almost as much of an infidel as I am, is perfectly enthusiastic about Bain for Congress.

A man who can not see that every rasal in the country goes into the church just as naturally as a rat into his hole, is a durned fool.

Dr. E. H. Ward is an Episcopal clergyman of this city. He paid me for my paper one day on a street car, and asked me not to speak about it, and I said I wouldn't, and I'll bet there is not a man in this town who will tell you he ever heard me say a word about it, and I am not saying a word about it now; I am only writing.

He had a prurient curiosity to see what I was saying in my paper, and he hadn't the backbone to let the world know that he read it, and he was trying to get in on the sly.

So when I wrote what I did about old Peter getting up that scheme of Lent to sell his fish that time he caught two ship loads of them in one haul of his scum, the Episcopalians just raised sand, and Dr. Ward and Mrs. Woodward one of the richest ladies in Kentucky, who had always been my friend, and who had sent me the money to pay for her paper by her very polite and liveried negro servant, wrote me to stop their papers. I am for the women whatever they may say or do against me,—Miss Laura Clay or anybody else; because my mother and my grandmother, and my wife and my daughters, and all my sisters, and all my sweethearts, and all my aunts and half my cousins were all women; but when it comes to the men I say that every Episcopalian in the United States may go against my paper and go to the devil if he wants to, but Peter was a liar and told that woman, or girl, or man, or two, or three men, whichever it was,—for it's all mixed up,—that he didn't even know Jesus Christ, and that story in the New Testament about his catching all those fish is one of the biggest of all the millions of fish lies that have been told.

In reading the proof for the above article I find that two of these cases are accidentally combined in one so as to obscure it. But it's all right; I am glad of it.

I notice also that I omitted to mention that my mother-in-law was also a woman.

Send me lists of Bain voters.

It will be seen in this issue that Dr. Carleton of Bethany, Ky., sends the BLADE a list of gentlemen who will vote for Bain. I hope this will be done every where in the district and that every friend of the BLADE and of prohibition and of good morals will take pains to get lists of this kind and send them. I will print them all.

I am getting individual cards and letters and oral promises for Bain, but let them be at least "in blocks of five," and let us see if we can't block old Dudley at that game.

DR. CALDWELL'S

Bath, Massage and Electrical Institute, On Market St.

Opposite Northern Bank, is under the management of Mr. G. W. Wells and wife, late of Battle Creek Sanitarium. The efficiency of Mr. Wells is shown by the following testimonial from Mr. Frank Armstrong (father-in-law of Mr. Robert Swigert, of this city):

LEXINGTON, KY., Feb. 5, 1894.

To whom it may concern: Mr. George W. Wells has been giving me massage for the past five weeks and I consider him one of the best masseurs I have had, and I have in the past had the same treatment under the best of masseurs at Carlsbad, in Austria; at St. Montz, in Switzerland; in Cincinnati and in Philadelphia. Mr. Wells thoroughly understands massage, and is fully competent to give the treatment, and is thorough and conscientious in what he does.

FRANK W. ARMSTRONG.

"Do you want a bargain in a Ladies' or Gents' Watch, gold or silver, cheap or fine clock, solid gold or silver, triple plated Roger Kives, 18k solid gold rings, gold or steel rim spectacles, or anything else in the gold or silver line? If so call at our store or in your own home, and we will surprise you with our low prices. Our article fully guaranteed. On your cause you to buy before—ready. Same location for Otis W. Snyder, 8 N. Lexington, Ky."

A criticism of Bainbridge Cr. writer, in Fra. Talbot's "The Christian fellows who have been caught up with and exposed we have Presbyter-

ian Breckinridge, in the Christian the forger now Headley the forger L. V. Smith the devil or some one knows. Then there is t. day School man "honest" gone to hell or China. Then O'Brien the Catholic wife and baby derer who climbed a rope to heaven; then there is Methodist Sunday School Superintendent Scragham who stole the money in the City National Bank; and went to Canada. And then there's the Kerr-Howerton Presbyterian fifth and family altar doings. And then there is Christian church deacon Stewart's making his wife blow her brains out and then getting killed in a saloon; and then there's the cutting up of Mrs. Long, of the Christian church, and we had here that Methodist choir singer bank cashier, ten thousand dollar dog business; and then there was a Baptist church usher who ran off and left his family, and who repented and came back when his money gave out, and is now a good Christian as book keeper in a distillery. Then there's the combination of the "silver tongue" takes the cake—yea, the entire bakery.

But the funny part of all this business is that not in one single instance in the whole state of Kentucky is any Jew or infidel in it.

Every one of this whole gang that I have mentioned was not only been a Christian, but they are all the kind that do public preaching and praying, and psalm singing and hallelujah shouting, and out of the whole there is not a man who would vote for Christian Prohibitionist George W. Bain. They would see him in hodes first. And yet infidels tell me that they are going to vote for Bain, and old Brother Goddard one of the finest and richest farmers in Bluegrassdom, who is just as rank a Prohibitionist as I am, and almost as much of an infidel as I am, is perfectly enthusiastic about Bain for Congress.

A man who can not see that every rasal in the country goes into the church just as naturally as a rat into his hole, is a durned fool.

Dr. E. H. Ward is an Episcopal clergyman of this city. He paid me for my paper one day on a street car, and asked me not to speak about it, and I said I wouldn't, and I'll bet there is not a man in this town who will tell you he ever heard me say a word about it, and I am not saying a word about it now; I am only writing.

He had a prurient curiosity to see what I was saying in my paper, and he hadn't the backbone to let the world know that he read it, and he was trying to get in on the sly.

So when I wrote what I did about old Peter getting up that scheme of Lent to sell his fish that time he caught two ship loads of them in one haul of his scum, the Episcopalians just raised sand, and Dr. Ward and Mrs. Woodward one of the richest ladies in Kentucky, who had always been my friend, and who had sent me the money to pay for her paper by her very polite and liveried negro servant, wrote me to stop their papers. I am for the women whatever they may say or do against me,—Miss Laura Clay or anybody else; because my mother and my grandmother, and my wife and my daughters, and all my sisters, and all my sweethearts, and all my aunts and half my cousins were all women; but when it comes to the men I say that every Episcopalian in the United States may go against my paper and go to the devil if he wants to, but Peter was a liar and told that woman, or girl, or man, or two, or three men, whichever it was,—for it's all mixed up,—that he didn't even know Jesus Christ, and that story in the New Testament about his catching all those fish is one of the biggest of all the millions of fish lies that have been told.

In reading the proof for the above article I find that two of these cases are accidentally combined in one so as to obscure it. But it's all right; I am glad of it.

I notice also that I omitted to mention that my mother-in-law was also a woman.

Send me lists of Bain voters.

It will be seen in this issue that Dr. Carleton of Bethany, Ky., sends the BLADE a list of gentlemen who will vote for Bain. I hope this will be done every where in the district and that every friend of the BLADE and of prohibition and of good morals will take pains to get lists of this kind and send them. I will print them all.

I am getting individual cards and letters and oral promises for Bain, but let them be at least "in blocks of five," and let us see if we can't block old Dudley at that game.

1881.

e Happy is NOW !

is the Place to get

BARGAINS

that are Bargains. Crowds respond daily to our "Reliable" statements, and secure timely Bargains in 'Reliable' Wearing, Men's and Boys' complete outfits. Take our word for it by buying your bill of

-CLOTHING-HATS, SHOES, and Furnishing Goods

ALTOGETHER FROM US.

We save you many a dollar, time of running around and show a larger assortment to select from.

ADLER'S

RELIABLE CASH BARGAIN STORE.

Two Stores in One.

19 and 21 West Main Street.

Lexington's Headquarters for Consumers of Cheap and Medium Price Men's and Boys' Wear.

Notice lowest cash Prices marked on every article in Our large show window.

COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY.

Lexington, Ky.

The Business Course Consists of

Book Keeping, Arithmetic, Penmanship, Commercial Law etc. Phonography, Typewriting, Telegraphy Taught. Professor E. W. Smith, Principal of this College awarded medal and Diploma at WORLD'S COLUMBIAN EXPOSITION for Book Keeping and etc. Nearly 10,000 Graduates, 100 being located in Lexington.

W. R. SMITH, President.

SHOE FACTS.

We keep the largest assortment of shoes of any house in Central Kentucky. Our prices are most reasonable. Come to us for good shoes at low prices.

S. Bassett and Sons.

JOHN T. WOOD, JR.

LIVERY AND SALE STABLES.

SADDLE HORSES, BUGGIES AND CARRIAGES FOR HIRE AND REPAIRS.

Bought and Sold, and Boarded by the Day or Week. The best care taken of Stock.

Telephone 149.

NO. 53 N. BROADWAY.

END BOOKS.

No music exchanged. Annual prices. All the new

FRANK W. WOOD.

Lexington, Ky.

21 West Short Street.

West Short

BYRNS & LEWIS,

Grain, Coal, Feed,

Seed. Elevator and Yard, 3d town St. Tel. 87. Office 17 Tel. 274.

FALLS BRANCH JELLICO C

BEST IN THE MARKET.

COALBURG COAL.

AL KENTUCKY

Mullen

Photography

No. 5 W. Main, Lexington.

B. G. WILLIS.

C. E. NORMAN

WILLIS & NORMAN,

Real Estate Brokers

Collecting and Insurance Agents.

Careful Attention Given to all Collections and Property Entrusted With Us. SPECIAL AGENTS FOR THE BLUE GRASS BLADE. 60 EAST SHORT STREET. LEXINGTON, KY.

BAKER BROS.,

DEALERS IN AND MANUFACTURERS OF

CARRIAGES, & BUGGIES

We are prepared to give you bargains in a vehicle of kind. We solicit your Repairing and promise to do it promptly and well.

Repository 34 N. Limestone. Factory 46 N. Limestone.

FARMS FOR SALE.

If you do not see what you want, ask for it. I have or will find a farm to suit you

Another Anonymous Letter From a Paris Christian Church Man.

The first received another anonymous letter from a member of the Christian Church. Sign your name to it. I will be glad to print your question. I want an answer to it. Your church for publishing an anonymous letter from one of its members, keep the secret of my life, is ever known who it is. I am bound to know that it is a letter, because you know I do not know enough about your making town to write it. I have other indictments against me, filed away, so far as I know to the contrary, as I have never been officially notified of their dismissal; and now you are scheming to get to use them on me again.

You have your men John Sweeney, and John Smith and Craddock and Hemington, Charles Bronston, Bill Owens, Lockhart and Cantrill, all ready for me again when you get a chance at me.

I am going to give you a pointer old fellow. You never did have but one brave man in your gang, that was Bush Hart, and he was murdered in a saloon when he was drunk. You know I have said a great deal against Presbyterianism, and against old John Calvin, who parted his coat tails, turned his back, and warned that part of him that he sat down on, at the fire in which he was roasting Michael Servetus; but for all that I have a farmer friend out in the country near your town, who is a Presbyterian and who fought through the war with Stonewall Jackson, and the first letter of his name is S. M. Bell. He believes in the Blue Grass Blade next to the Bible, and a great deal more than he believes in any Presbyterian confession of faith that was ever written. He came to see me in jail, and has been to see me here in my new office. He is about six feet two inches high, weighs two hundred pounds—all bone and muscle, from hard honest work. He is afraid of the devil, and is just hating for the job of thrashing some of you fellows on my account. If you don't think so you ask him about it, and give him some impudence about it, and you will find out p. d. q.

If some of you fellows don't look out I will turn him loose on you and you will think a Gatling gun or a Kansas cyclone had struck your town. Now, a wink is just as good as a nod to a blind horse, and you had better keep your eye skinned. I am coming to your town to speak in the courthouse for my Prohibition candidate George W. Bain, the grandest man in Kentucky, and I am going to Bro. Bell's first and I am going to take him with me, and your Mayor need not make any arrangements for any extra police to protect me. I am going to speak there "to men only." I love the women more than any man in Kentucky does, but a political campaign that involves Billy Breckinridge is not a thing for ladies to hear, and I shall talk out in meeting.

Severely Denounced. Colonel Breckinridge Played Alive by the Women's Rescue League.

The Women's Rescue League, of Boston, with probably over 2,000 members met Sunday and adopted the following sensational resolutions:

Resolved, One W. C. P. Breckinridge, who was a schoolgirl when the alleged betrayal took place, while the author of her troubles was a man old enough to be this schoolgirl's grandfather; a man who stood high as an orator and lawmaker in legislative halls, both in his own state and in the Capital of the nation; a man with a silver tongue, as well as a heart; a man of the world; a man with a wife and grown-up family; a man with high social position both in church and state; a man with fine, magnetic presence—all these accomplishments W. C. P. Breckinridge deliberately deceits, entraps and betrays a poor, struggling girl who was trying to obtain an education. This advance agent of Satan was helping to fill up the asylums with his own offspring. This cowardly, silver-haired monstrosity, who has shown no respect for his dead wife or the present acknowledged wife or women generally, should be ostracized by society as a man unfit for gentlemen to associate with and abhorred by women; and be it.

Resolved, That the Women's Rescue League of Boston requests the chivalrous people of Kentucky to retire W. C. P. Breckinridge, a man to a private life of obscurity and oblivion, a man who has disgraced the state that honored him with high trust; a man who has brought disgrace and shame on the woman who trusted her honor to his keeping. And be it further.

Resolved, That we extend to Madeline Pollard our sympathies in this her hour of trial, while her whole life is like an open book and laid bare for public criticism. There are few women to-day who have not done indiscreet things during their school-girl days, though this league believes that Madeline Pollard has been more sinning against than sinning.

And be it further.

Resolved, That copies of this resolution, having the seal of the Woman's Rescue League, be sent to the newspapers of Kentucky and W. C. P. Breckinridge, M. C., and Miss Madeline Pollard at Washington.

CHARLOTTE SMITH, President Woman's Rescue League. MARTHA ADAMS, Secretary.

Rev. Southgate of the Methodist Church prayed that God would break up St. Patrick's day with a rain.

Rev. Southgate lately announced in his pulpit that he had prayed that the Lord would break up the Sunday St. Patrick's day here, with a big rain. The did not do it worth a cent, but he had a splendid day, and that Rev. Southgate doesn't acknowledge the influence with the powers that be. Southgate could have managed the Lord, and have kept it as it would have helped.

Southgate is the one who dissembled there once by being the big Methodist convention and then cried about it when preachers sat down on him. He need never be afraid that a man would get the Lord to drown them out with a rain.

Rev. Southgate has made a big lot of money here in real estate speculation. If you think that man has any more faith in religion than I have go and quote him "Go and sell all thou hast and give it to the poor, and then come and follow me;" and see how quick he will do it.

What the Battle Lake Review (Minnesota) thinks about me and my Blade

The BLUE GRASS BLADE is once more making weekly visits to Battle Lake and we are glad to see it. The editor of the BLADE has the habit of telling the truth, and said some things two years ago about a certain lot of church people, and they got mad and had him put in jail, and it has taken all this time for him to recover and get on the ground floor once more. He says the BLADE is now on a solid foundation, and that all his old subscribers are going to receive it for the full time for which they have paid. The paper is worth reading every day in the week, and if there are those here who want something good in the shape of reading matter let them put a dollar in a letter and address C. C. Moore, Editor BLUE GRASS BLADE, Lexington, Ky. Don't be afraid; the money will get there all right, and you will receive the paper right along if that man Moore lives.

The Review is an A. P. A. paper.

Rev. Barry on the Saloon Keepers in the Catholic Church.

Rev. Barry, priest of St. Paul's Catholic church here, apparently in answer to my statement in the Blade, has, through a city paper, said that of about \$3,000 annually raised for maintenance of St. Paul's church only about \$200, is paid by saloon keepers. That a church would accept one dollar from a saloon keeper is disgraceful; but if it is a fact that these rich Catholic Irish saloon keepers pay only \$200 of the expenses of that church, and the poor working women and turnpike and railroad laborers who constitute nearly all the balance of the church, pay all the other part of the expense, Rev. Barry has damaged his church in betraying so disreputable a secret.

But the reverend gentleman is getting off a little piece of shenanigan. While technically there is a difference between a saloon keeper, and grocer who sells whisky, for the purposes of this discussion there is no difference, and Rev. Barry must know that this town is full of Irish Catholic grocers, and that, of these, a large majority sell liquor. I repeat my statement that by far the most prominent men in the Catholic church here are saloon keepers. They are Dennis Mulligan, Tim Danahy, Teddy Mehan, and McNamara. The most prominent of these is Mr. Mulligan, who has lately been refused a license, in this town where almost anybody can get a license to sell liquor.

How those men stand in their church and at their confessional, is none of the business or interest of the public; but these are the only men of whose connection with the Catholic church the public knows anything. The whole State of Kentucky knows about Dennis Mulligan, as a leader in Kentucky politics, and as a pillar of the Catholic church. He is one of the best known men in Lexington, while there are plenty of people in this city who do not know Rev. Barry when they see him, and three-fourths of the people in Fayette county do not even know that there is a priest in Lexington named Barry.

Let us have it straight, brother, and I will do you and your church the square thing; but we are not going to let you gobble the public school money to teach your sectarian religion, and if you don't stop your saloon keepers the A. P. A's are going to stop all of you. I am not afraid of you nor your church and I am going to call a halt on lots of cuttings up and high jinks that you people have been getting off on us here.

Priests may come and priests may go but these go on forever. It is somebody's business to stop this as Nathan said to David so say I to you "Thou art the man." If you don't stop it somebody is going to stop it for you and they are going to do it p. d. q. and of you are not going to stop it by one of Joe Blackburn's "temperance" tracts.

What "The Champion," a Chicago Liquor Paper, has to say about the Blade and me.

EDITOR MOORE FINDS AN "ANGEL." Chas. C. Moore, has again revived his prohibition Blue Grass Blade. He is in high clover, and promises to make it red-hot for everybody, and everything that don't suit his notions, and that includes nearly everybody and everything that exists.

Editor Moore claims to be the only "heathen" prohibitionist extant, and states that his "Angels" who put up the money to back his paper are two "heathen" Jews. Of his prohibition exchanges the Blade is the best, because free from cant. We always regret the eclipses to which it is subject, and hail its reappearance with pleasure. Although as much mislabeled as other prohibitions, editor Moore has the peculiarity so rare among prohibitions of being honest. He is as transparent as the open day, and free from deceit and hypocrisy. So long as prohibitions and prohibition papers must exist, we hope Editor Moore will receive a decent support.

Staple Goods at Reduced Prices

Trade persuaders in all lines are what we are offering now. If you haven't bought anything in the jewelry or silverware line this year, call on or write us for price on anything you desire, one dollar now goes as far as three dollars two years ago. Test type for testing your eyes sent free to any address. Write for one. Otis W. Snyder, Manufacturing jeweler and optician, 8 North Upper street, Lexington, Ky.

This sounds like Business for Bain.

BETHANY, KY., 3-26-94. Hon. C. C. Moore, Lexington, Ky. My dear sir—You inquire for Votes for George W. Bain for Congress.

Be so kind as to insert the following list of voters who are for Bain, first, last, and all the time. John R. Parker, Warren Hunter, Tom Bell, Sr., Tom Bell, Jr., William Bell, James Bell, George B. Glass, G. C. Gains, Harrison Smith, M. Bell, Sr., M. Bell, Jr., M. D., Dr. True, J. R. Glass, John Glass, J. F. Glass, Bartlett Mason, James G. Mason, N. Morgan, Kirby Smith.

Let the cannon roar.

Yours (DR.) R. E. CARLETON.

The Negro and the Nigger.

In my next issue I will have a full account of a call at my office by Rev. Byron Gunner, Congregational minister of this city, and editor Johnson of this city, the editor of the Standard, the best paper in town. These two gentlemen are Negroes, the editor being born in England, and educated at Victoria College, and the minister born in South Carolina. He is a party prohibitionist.

The point of my article will be to show that the Negro is descended from Adam and the Nigger from the African monkeys that used to hang by their tails and gather coconuts.

THOMAS F. DOLAN, ATTORNEY-AT-LAW.

DOLAN & PARRISH REAL ESTATE Agents.

RESIDENCES FOR RENT.

Two-story brick, 7 rooms, well located, every convenience, wide; deep lot, \$35. Two-story brick residence and store combined, well located and good stand for store, \$45.

Two-story frame, 6 rooms, close to business portion of the city, good neighborhood, 20. Two-story brick, centrally located, newly papered, great bargain at \$20.

Frame cottage, 3 rooms, splendid neighborhood, house in good repair, cheap at \$8. Two-story frame, 7 rooms, good repair, centrally located, near electric car line, \$20.

Frame cottage, 4 rooms, perfect repair, splendid neighborhood, cistern and a garden, \$12.50. Two-story brick, 10 rooms, a good boarding house, central location, and cheap at \$27.50.

Two-story frame, 6 rooms, good neighborhood, deep lot with stable, 6 or 7 stalls, \$20. Two-story brick, good repair, centrally located, good for boarding house, 10 rooms, cottage and stable, \$35.

Two-story brick, new, modern conveniences, on brick street and near electric car line, \$35. Frame cottage, new, 5 rooms, good yard, cistern of good water, \$12.

Frame cottage, in perfect repair, good lot, cistern, coal-house, etc., \$12.50. Largest and most complete boarding house in city, centrally located, directly on electric car line, two squares from court-house; there is not a more desirable house in city; large, deep lot; elegant house; this is a large bargain; two-story brick, has nice stable, \$75.

Splendid house of 16 rooms, perfect repair, two-story brick, large front side and back yard; fruit trees, garage; arbor; central location, neighborhood the very best. A rare chance for securing a boarding house, furnished or unfurnished, near electric car line. Five minutes walk to the court-house, \$50.

Large two-story brick, 8 rooms, lot too big over 200, stable, garden, poultry-house, \$25. Two-story brick, newly papered and painted, near electric car line, gas and water, \$20.

Two-story brick, 10 rooms, square from court-house, good for boarding house, \$30. Three brick cottages, in different parts of the city, all new and complete, good location, \$20.

Two-story frame house and store combined, 6 rooms, large lot, new house, good stand, \$15. Two-story brick house and store combined, four squares from court-house, good location, \$15.

Frame cottage, 4 rooms, new and complete, splendid neighborhood, on car line, \$17. Three frame cottages, 4 rooms, each, good neighborhood, good lots, \$12.

Two frame cottages, 5 rooms each, comparatively new and very low at \$12. A handsome two-story brick, 8 rooms, hot and cold water, every convenience, neighborhood unequalled, healthy locality, just outside city limits, but within two squares of electric car line, about an acre of ground in yard, good stable. This house is a beauty, just listed today, \$50 for one year or two, the cheapest piece of property on our books. Call and get location, it will surely suit the most fastidious.

RESIDENCES FOR SALE.

Two-story brick, 7 rooms, all conveniences, deep lot, good stable, West Third, \$6,200. Two-story brick, 7 rooms, nice front and back yard, perfect repair and cheap at \$5,000.

Two-story brick, newly erected, 8 rooms, substantial, deep lot with stable, Woodland Ave., \$6,000. Several nice frame cottages, different parts of the city, all new, 3 to 6 rooms, \$2,500 to \$1,000.

Two-story frame, 7 rooms, recently built, deep lot, nice front yard, Woodland Ave., \$3,000. Two-story brick, metal roof, 7 rooms, very convenient and a decided bargain at \$5,000.

Two-story brick, 10 rooms, metal roof, new, every convenience, Woodland Heights \$7,000. Frame cottage, 5 rooms, in perfect repair, comparatively new, North Upper, \$3,000.

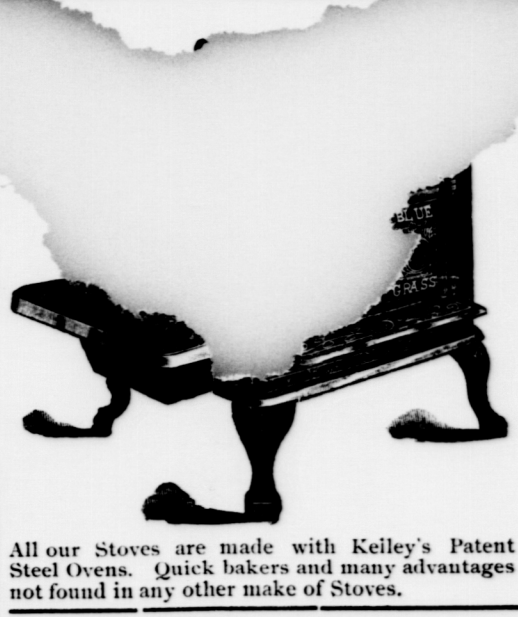
Frame cottage, 3 rooms, pantry, newly built and a great bargain at \$900. Frame cottage, 4 rooms, newly erected, good lot and very low at \$700.

Two frame cottages, 4 rooms each, new and in good localities, cheap at \$700. Examine list carefully, make your selections therefrom; call and get full description and location, and permit us to show you whatever you think you will like. Preserve this advertisement. This is only a partial list we offer to show of some of the many bargains we have, both for sale or rent. We do not pretend to advertise all of the property we have listed. A change will be made every few days; so if you want anything in our line be on the lookout and it will surely appear very soon. If you are in a hurry, ask for it.

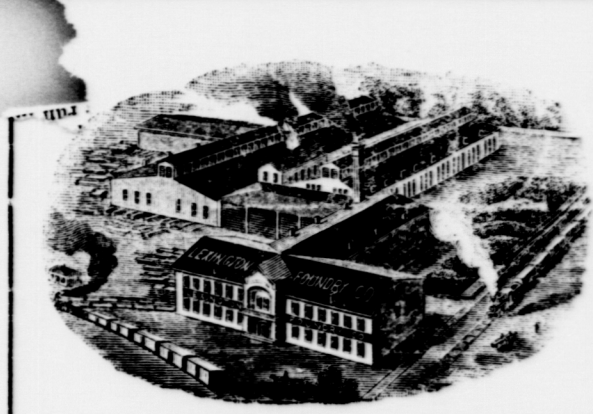
DOLAN & PARRISH, 11 CHEAPSIDE.

DOLAN & PARRISH REAL ESTATE AGENTS.

11 Cheapside, Lexington, Ky.



All our Stoves are made with Kelley's Patent Steel Ovens. Quick bakers and many advantages not found in any other make of Stoves.



7th St. and Belt Railroad. Phone 278. Sales Room 123 E. Main. Post Office Square. Telephone 279.



This Stove takes the place of the Range. Steel oven, Hot water reservoir, shelves and several other attachments.

WE MAKE REPAIRS FOR ALL STOVES MADE IN THE UNITED STATES Telephone or write postal and we will give you cost of repairs. The Lexington Stoves are equaled by few and excelled by none. Call and inspect our line or write for price. We guarantee every stove.

LEXINGTON FOUNDRY CO.

(Incorporated).

INSURANCE.

Fire, Life, Tornado and Accident Policies in "Time tried and Fire tested" old companies, at rates as reasonable as any.

N. P. COCHRAN

3 West Short St.

For

Late Patterns in Wall Papers,

SEE T. T. SKILLMAN.

33, 35, 37 N. Broadway.

Lexington, Ky.



WE DON'T WANT TO Deluge You

with advice, but if you want the best, the latest and most elegant things in the

Clothing

Line for Men, Boys or Children, or if you want any Furnishings, Shirts, Hats, Gloves, Hosiery, Neck and Underwear, etc., come and see us, and you will be grateful to us for it. A look at our great

\$10 Suit Sale

alone will compensate you for your trouble if it is any.

THE ONE PRICE CLOTHING HOUSE.

M. KAUFMAN & CO. 54 E. MAIN ST.

WANTED!

We Need 6 Farms,

to fill orders. Our list of

Property

to this line.

BAIN & C 40 East

TE AGTS. Lexington, Ky.

BROWER, SCOTT & FRAZEE,

FURNITURE

Carpets, Wall Paper, Draperies,

WOOD MANTELS.

28, 30 and 32 West Main, 12, 14 and 16 South Broadway.

J. B. Simrall,

(SUCCESSOR TO RICHARDSON & SIMRALL.)

DRUGGIST

Corner Short and Mill Streets.

JNO. M. STEVENSON.

P. H. FEENEY.

Stevenson & Feeny,

Dealers in Furniture,

UNDERTAKERS AND EMBALMERS,

49 West Main Street.

CALLS ATTENDED ANY HOUR, DAY OR NIGHT.

Business Telephone No. 313. J. M. Stevenson's Residence Telephone No. 38. FURNITURE MOVED AND STORED.

Lexington, Ky.

Mrs. E. B. Wrenn,

MILLINERY,

Fancy Notions &c.

71 East Main Street.

Monuments

OF EVERY KIND!

MADE AND SET UP IN ALL PARTS OF THE COUNTRY.

NO AGENTS EMPLOYED!

NO COMMISSIONS PAID

WM. ADAMS & SON,

No. 42 North Broadway,

Lexington Ky.

JNO. H. WIEHL.

FRED F. WIEHL

J. H. WIEHL & SON,

FURNITURE DEALERS

AND UNDERTAKERS.

No. 4 1-2 East Main Street.

LEXINGTON, KENTUC.

Residence, No. 44 Barr Street.

J. T. MILLER,

DEALER IN

HARDWARE, IRON, STEEL

No. 22 W. Main St.

Lexington, Ky.

Another Anonymous Letter From a Paris Christian Church Man.

I have received another anonymous letter from a member of the Christian church. Sign your name to it, and I will be glad to print your question. I want an answer to it. Your church is publishing an anonymous letter from one of its members. I want to know the name of the man who wrote it, and I want to know the name of the church to which he belongs. I want to know the name of the man who wrote it, and I want to know the name of the church to which he belongs. I want to know the name of the man who wrote it, and I want to know the name of the church to which he belongs.

You have your men John Sweeney, and John Smith and Craddock and Remington, Charley Bronston, Bill Owens, Lockhart and Cantrill, all ready for me again when I have a chance at me. I am going to give you a pointer old fellow. You never did have but one brave man in your gang, that was Bush Hart, and he was murdered in a saloon when he was drunk. You know I have said a great deal against Presbyterianism, and against old John Calvin, who parted his coat tails, turned his back, and warned that part of him that he sat down on, at the fire in which he was roasting Michael Servetus; but for all that I have a farmer friend out in the country near your town, who is a Presbyterian and who fought through the war with Stonewall Jackson, and the first letter of his name is S. S. Bell. He believes in the Blue Grass Blade next to the Bible, and a great deal more than he believes in any Presbyterian confession of faith that was ever written. He came to see me in jail, and has been to see me here in my new office. He is about six feet two inches high, weighs two hundred pounds—all bone and muscle, from hard honest work. He is not afraid of the devil, and is just joining for the job of thrashing some of you fellows on my account. If you don't think so you ask him about it, and give him some impudence about it, and you will find out p. d. q.

If some of you fellows don't look out I will turn him loose on you and you will think a Galting gale or a Kansas cyclone had struck your town. Now, a wink is just as good as a nod to a blind horse, and I had better keep your eye skinned. I am coming to your town to speak in the courthouse for my prohibition candidate George W. Bain, the grandest man in Kentucky, and I am going to Bro. Bell's first and I am going to take him with me, and your Mayor need not make any arrangement with any extra police to protect me. I am going to speak there "to men only." I love the women more than any man in Kentucky does, but a political canvass that involves Billy Beckridge is not a thing for ladies to hear, and I shall talk out in meeting.

Severely Denounced. Colonel Breckinridge Played Alive by the Women's Rescue League.

The Woman's Rescue League, of Boston, with probably over 2,000 members, met Sunday and adopted the following sensational resolutions: Resolved, That W. C. P. Breckinridge, a man in Washington for breach of promise and betrayal of Madeline Pollard, who was a schoolgirl when the alleged betrayal took place, who was the author of her troubles was a man old enough to be this schoolgirl's grandfather; a man who stood high as an orator and lawmaker in legislative halls, both in his own state and in the Capital of the nation; a man with a silver tongue, as well as silver hair; a man of the world; a man with a wife and grown-up family; a man with high social position both in church and state; a man with fine, magnetic presence—with all these accomplishments W. C. P. Breckinridge deliberately decoys, entraps and betrays a poor, struggling girl who was trying to obtain an education. This advance agent of Satan was helping to fill up the asylums with his own offspring. This cowardly, silver-haired monstrosity, who has shown no respect for his dead wife or the present acknowledged wife or women generally, should be ostracized by society as a man unfit for gentlemen to associate with and abhorred by women; and be it

Resolved, That the Women's Rescue League of Boston requests the chivalrous people of Kentucky to retire W. C. P. Breckinridge, M. C., to a private life of obscurity and oblivion, a man who has disgraced the state that honored him with high trust; a man who has brought disgrace and shame on the woman who trusted her honor to his keeping. And be it further

Resolved, That we extend to Madeline Pollard our sympathies in this her hour for trial, while her whole life is like an open book and laid bare for public criticism. There are few women to-day who have not done indiscreet things, during their school-girl days, though this league believes that Madeline Pollard has been more sinned against than sinning. And be it further

Resolved, That copies of this resolution, having the seal of the Woman's Rescue League, be sent to the newspapers of Kentucky and W. C. P. Breckinridge M. C., and Miss Madeline Pollard at Washington.

CHARLOTTE SMITH, President Woman's Rescue League. MARTHA ADAMS, Secretary.

Rev. Southgate of the Methodist Church prayed that God would break up St. Patrick's day with a rain.

Rev. Southgate lately announced in his pulpit that he had prayed that the Lord would break up the Sunday St. Patrick's day here, with a big rain. The did not do it worth a cent, and he Patlanders a splendid day, and that Rev. Southgate doesn't have influence with the powers that be. Southgate could have managed the Lord, and have kept St. Patrick's day as it would have helped

Southgate is the one who dismised himself here once by being the big Methodist convention called against a Prohibition then cried about it when preachers sat down on him. Heed never be afraid that a man who is for whiskey and against war will ever get the Lord to drown them out with a rain.

Rev. Southgate has made a big lot of money here in real estate speculation. If you think that man has any more faith in religion than I have go and quote to him "Go and sell all thou hast and give it to the poor, and then come and follow me," and see how quick he will do it.

What the Battle Lake Review (Minnesota) thinks about me and my Blade

The BLUE GRASS BLADE is once more making weekly visits to Battle Lake and we are glad to see it. The editor of the Blade has the habit of telling the truth, and said some things two years ago about a certain lot of church people, and they got mad and had him put in jail, and it has taken all this time for him to recover and get on the ground floor once more. He says the BLADE is now on a solid foundation, and that all his old subscribers are going to receive it for the full time for which they have paid. The paper is worth reading every day in the week, and if there are those here who want something good in the shape of reading matter let them put a dollar in their pocket and address C. C. Moore, Editor BLUE GRASS BLADE, Lexington, Ky. Don't be afraid; the money will get there all right, and you will receive the paper right along if that man Moore lives.

The Review is an A. P. A. paper.

Rev. Barry on the Saloon Keepers in the Catholic Church.

Rev. Barry, priest of St. Paul's Catholic church here, apparently in answer to my statement in the Blade, has written and addressed C. C. Moore, Editor BLUE GRASS BLADE, Lexington, Ky. Don't be afraid; the money will get there all right, and you will receive the paper right along if that man Moore lives.

That a church would accept one dollar from a saloon keeper is disgraceful; but if it is a fact that these rich Catholic Irish saloon keepers pay only \$200 of the expenses of that church, and the poor working women and turnpike and railroad laborers who constitute nearly all the balance of the church, pay all the other part of the expense, Rev. Barry has damaged his church in betraying so disreputable a secret.

But the reverend gentleman is getting off a little piece of shenanigan. While technically there is a difference between a saloon keeper, and grocer who sells whisky, for the purposes of this discussion there is no difference, and Rev. Barry must know that this town is full of Irish Catholic grocers, and that, of these, a large majority sell liquor. I repeat my statement that by far the most prominent men in the Catholic church here are saloon keepers. They are Dennis Mulligan, Tim Danahy, Teddy Mehan, and McNamara. The most prominent of these is Mr. Mulligan, who has lately been refused a license, in this town where almost anybody can get a license to sell liquor.

How those men stand in their church and at their confessional, is none of the business or interest of the public to know; but these are the only men of whose connection with the Catholic church the public knows anything.

The whole State of Kentucky knows about Dennis Mulligan, as a leader in Kentucky politics, and as a pillar of the Catholic church. He is one of the best known men in Lexington, while there are plenty of people in this city who do not know Rev. Barry when they see him, and three-fourths of the people in Fayette county do not even know that there is a priest in Lexington named Barry.

Let us have it straight, brother, and I will do you and your church the square thing; but we are not going to let you gobble the public school money to teach your sectarian religion, and if you don't stop your saloon keepers the A. P. A. are going to stop all of you. I am not afraid of you nor your church and I am going to call a halt on lots of cuttings up and high jinks that you people have been getting off on us here. Priests may come and priests may go but these go on forever. It is somebody's business to stop this and as Nathan said to David so say I to you "Thou art the man." If you don't stop it somebody is going to stop it for you and they are going to do it p. d. q. and they are not going to stop it by one of Joe Blackburns "temperance" tracts.

What "The Champion," a Chicago Liquor Paper, has to say about the Blade and me.

EDITOR MOORE FINDS AN "ANGEL."

Chas. C. Moore, has again revived his prohibition Blue Grass Blade. He is in high clover, and promises to make it red-hot for everybody and everything that don't suit his notions, and that includes nearly everybody and everything that exists.

Editor Moore claims to be the only "heathen" prohibitionist extant, and states that his "Angels" who put up the money to back his paper are two "heathen" Jews.

Of all our prohibition exchanges the Blade is the best, because free from cant, it is subject, and hail its reappearance with pleasure. Although as much mis-taken as other prohibs, editor Moore has the peculiarity so rare among prohibs of being honest. He is as transparent as the open day, and free from deceit and hypocrisy. So long as prohibs and prohibition papers must exist, we hope Editor Moore will receive a decent support.

Staple Goods at Reduced Prices

Trade persuaders in all lines are what we are offering now. If you haven't bought anything in the jewelry or silverware line this year, call or write us for prices on anything you desire, one dollar now goes as far as three dollars two years ago. Test type for testing your own eyes sent free to any address. Write for one. (DR. R. E. CARLETON, Lexington, Ky.)

This sounds like Business for Bain.

BETHANY, KY., 3-26-94.

Hon. C. C. Moore, Lexington, Ky. My dear sir—You inquire for Votes for George W. Bain for Congress.

Be so kind as to insert the following list of voters who are for Bain, first, last, and all the time. John B. Parker, Warren Hunter, Tom Bell, Sr., Tom Bell, Jr., William Bell, Jeptha Bell, George B. Glass, G. G. Gains, Harrison Smith, M. Bell, Sr., M. Bell, Jr., M. D. Dr. True, J. R. Glass, John Gains, J. F. Glass, Bartlett Mason, James G. Mason, N. Morgan, Kirby Smith.

Let the cannon roar. Yours (DR. R. E. CARLETON.

The Negro and the Nigger.

In my next issue I will have a full account of a call at my office by Rev. Byron Gunner, Congregational minister of this city, and editor Johnson of this city, the editor of the Standard, the best paper in town. These two gentlemen are Negroes, the editor being born in England, and educated at Victoria College, and the minister born in South Carolina. He is a party Prohibitionist. The point of my article will be to show that the Negro is descended from Adam and the Nigger from the African monkeys that used to hang by their tails and gather coconuts.

THOMAS F. DOLAN, ATTORNEY-AT-LAW.

DOLAN & PARRISH

REAL ESTATE Agents.

RESIDENCES FOR RENT.

Two-story brick, 7 rooms, well located, every convenience, wide deep lot, \$35. Two-story brick residence and store combined, well located and good stand for store, \$45.

Two-story frame, 6 rooms, close to business portion of the city, good neighborhood, 20.

Two-story brick, centrally located, newly papered, great bargain at \$20.

Frame cottage, 3 rooms, splendid neighborhood, house in good repair, cheap at \$8.

Two-story frame, 7 rooms, good repair, centrally located, near electric car line, \$20.

Frame cottage, 4 rooms, perfect repair, splendid neighborhood, cistern and a garden, \$12.50.

Two-story brick, 10 rooms, a good boarding house, central location, and cheap at \$27.50.

Two-story frame, 6 rooms, good neighborhood, deep lot with stable, 6 or 7 stalls, \$20.

Two-story brick, good repair, centrally located, good boarding house, 10 rooms, cottage and stable, \$35.

Two-story brick, new, modern conveniences, on brick street and near electric car line, \$35.

Frame cottage, new, 5 rooms, good yard, cistern of good water, \$12.

Frame cottage, in perfect repair, good lot, cistern, coal-house, etc., \$12.50.

Largest and most complete boarding house in city, centrally located, directly on electric car line, two squares from court-house; there is not a more desirable house in city; large, deep lot; elegant house; this is a rare bargain; two-story brick, has nice stable, \$75.

Splendid house of 16 rooms, perfect repair, two-story brick, large front side and back yards, fruit trees, grape arbor; central location, neighborhood the very best. A rare chance for securing a boarding house, furnished or unfurnished, near electric car line. Five minutes walk to the court-house, \$50.

Large two-story brick, 8 rooms, lot 10 by over 200, stable, garden, poultry-house, \$25.

Two-story brick, newly papered and painted, near electric car line, gas and water, \$20.

Two-story brick, 10 rooms, square from court-house, good for boarding house, \$30.

Three brick cottages, in different parts of the city, all new and complete, good location, \$20.

Two-story frame house and store combined, 6 rooms, large lot, new house, good stand, \$15.

Two-story brick house and store combined, four squares from court-house, good location, \$15.

Frame cottage, 4 rooms, new and complete, splendid neighborhood, on car line, \$17.

Three frame cottages, 4 rooms, each, good neighborhood, good lots, \$12.

Two frame cottages, 5 rooms each, comparatively new and very low at \$12.

A handsome two-story brick, 8 rooms, hot and cold water, every convenience, neighborhood unequalled, healthy locality, just outside city limits, but within two squares of electric car line, about an acre of ground in yard, good stable. This house is a beauty, just listed to-day, \$350 for one year or two, the cheapest piece of property on our books. Call and get location, it will surely suit the most fastidious.

RESIDENCES FOR SALE.

Two-story brick, 7 rooms, all conveniences, deep lot, good stable, West Third, \$6,200.

Two-story brick, 7 rooms, nice front and back yard, perfect repair and cheap at \$5,000.

Two-story brick, newly erected, 8 rooms, substantial, deep lot with stable, Woodland Ave., \$6,000.

Several nice frame cottages, different parts of the city, all new, 3 to 6 rooms, \$500 to \$1,000.

Two-story frame, 7 rooms, recently built, deep lot, nice front yard, Woodland Ave., \$3,000.

Two-story brick, metal roof, 7 rooms, very convenient and a decided bargain at \$5,000.

Two-story brick, 10 rooms, metal roof, new, every convenience, Woodland Heights \$7,000.

Frame cottage, 5 rooms, in perfect repair, comparatively new, North Upper, \$3,000.

Frame cottage, 3 rooms, pantry, newly built and a great bargain at \$900.

Frame cottage, 4 rooms, newly erected, good lot and very low at \$700.

Two frame cottages, 4 rooms each, new and in good localities, cheap at \$500.

Examine list carefully, make your selections therefrom, call and get full description and location, and permit us to show you whatever you think you like. Preserve this advertisement. This is only a partial list we offer to show of some of the many bargains we have, both for sale or rent. We do not pretend to advertise all of the property we have listed. A change will be made every few days, so if you want anything in our line be on the lookout and it will surely appear very soon. If you are in a hurry, ask for it.

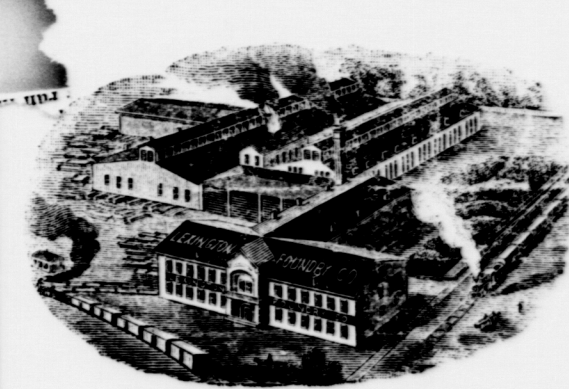
DOLAN & PARRISH, 11 CHEAPSIDE.

DOLAN & PARRISH, 11 CHEAPSIDE.

BAIN & C, 40 East



All our Stoves are made with Keiley's Patent Steel Ovens. Quick bakers and many advantages not found in any other make of Stoves.



7th St. and Belt Railroad. Phone 278.

Sales Room 123 E. Main.

Post Office Square. Telephone 279.



This Stove takes the place of the Range. Steel oven, Hot water reservoir, shelves and several other attachments.

WE MAKE REPAIRS FOR ALL STOVES MADE IN THE UNITED STATES

Telephone or write postal and we will give you cost of repairs. The Lexington Stoves are equaled by few and excelled by none. Call and inspect our line or write for price. We guarantee every stove.

LEXINGTON FOUNDRY CO.

(Incorporated).

INSURANCE.

Fire, Life, Tornado and Accident

Policies in "Time tried and Fire tested" old companies, at rates as reasonable as any.

N. P. COCHRAN

3 West Short St.

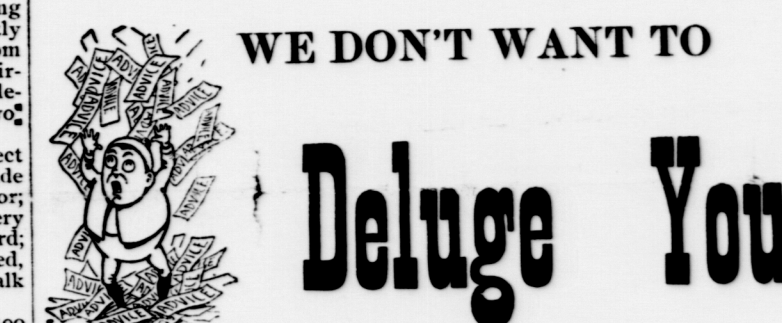
For

Late Patterns in Wall Papers,

SEE T. T. SKILLMAN.

33, 35, 37 N. Broadway.

Lexington, Ky.



with advice, but if you want the best, the latest and most elegant things in the

Clothing

Line for Men, Boys or Children, or if you want any Furnishings, Shirts, Hats, Gloves, Hosiery, Neck and Underwear, etc., come and see us, and you will be grateful to us for it. A look at our great

\$10 Suit Sale

alone will compensate you for your trouble if it is any.

THE ONE PRICE CLOTHING HOUSE.

M. KAUFMAN & CO. 54 E. MAIN ST.

WANTED!

We Need 6 Farms,

to fill orders. Our list of property

for this line.

AGTS. Lexington, Ky.

BROWER, SCOTT & FRAZEE,

FURNITURE

Carpets, Wall Paper, Draperies,

WOOD MANTELS.

28, 30 and 32 West Main, 12, 14 and 16 South Broadway.

J. B. Simrall,

(SUCCESSOR TO RICHARDSON & SIMRALL.)

DRUGGIST

Corner Short and Mill Streets.

JNO. M. STEVENSON.

P. H. FEENEY.

Stevenson & Feeny,

Dealers in Furniture,

UNDERTAKERS AND EMBALMERS,

49 West Main Street.

CALLS ATTENDED ANY HOUR, DAY OR NIGHT.

Business Telephone No. 313.

J. M. Stevenson's Residence Telephone No. 348.

FURNITURE MOVED AND STORED.

Lexington, Ky.

Mrs. E. B. Wrenn,

MILLINERY,

Fancy Notions &c.

71 East Main Street.

Monuments

OF EVERY KIND!

MADE AND SET UP IN ALL PARTS OF THE COUNTRY.

NO AGENTS EMPLOYED!

NO COMMISSIONS PAID

WM. ADAMS & SON,

No. 42 North Broadway,

Lexington Ky.

JNO. H. WIEHL.

FRED F. WIEHL

J. H. WIEHL & SON,

FURNITURE DEALERS

AND UNDERTAKERS.

No. 4 1-2 East Main Street.

LEXINGTON, KENTUCKY.

Residence, No. 44 Barr Street.

J. T. MILLER,

DEALER IN

HARDWARE, IRON,

STEEL

No. 22 W. Main St.

Lexington, Ky.

I CATCH IT

This Time From a Woman's Rights Woman.

Equality Rights Association.
side in my word ye shall know
and the truth shall make
you free."

LAURA CLAY, President.
78 N. Broadway.
KENTON, KY., March 15, 1894.
C. Moore.

Sir—I have been absent from
or several weeks, and finding
are sending me the Blue Grass
I take an early opportunity to
that I do not wish to continue my
subscription to it.

I honor your brave stand for Prohibition
and Equal Rights too much to be
willing to discontinue my subscription
without a word of explanation. You
will readily surmise that it is because of
the attitude the Blue Grass Blade takes
on religious questions.

While I respect your right to your religious
views my own are too dear to
me to enjoy a paper that makes attacks
upon them.

As there is no dated tag on the paper,
I am uncertain whether or not I am in
arrears on my subscription. If so, I
will pay it upon notification of the fact.

Very respectfully yours,
LAURA CLAY.

Dear Miss Clay:
I deter to no man in the world in my
gallantry to women, and I bow my head
respectfully and reverently to your fiat;
but I do not believe that a woman, who,
like you, has defied the criticism of
your own sex as well as mine, for the
sake of truth and justice and morals
and human happiness, as you and I mutually
understand these, will cut off
from the right of self defense, me whom
you have been willing so to compliment
in a letter which brings to me, mingled
with its roses, thorns that pierce me to
the heart.

If, after all the contumely, derision,
abuse and persecution that I have under-
gone, as the almost lone masculine
champion of the causes that you have
so ably propagated and defended, I may
not look to you for sympathy and support,
may I not, like the dazed Peter, ask:
"To whom shall I go?"

To dismiss the business feature of
your letter I will say that you have paid
for the Blade in advance, and that there
is, on my books, a balance subject to
your order. Your name has been taken
from my list, and I only ask your indul-
gence to read this my defense in the
"marked copy" I send you.

The dated tag on the papers, or its
equivalent will appear as soon as I can
get my mailing list into type.

The columns of a newspaper like the
Blade do not afford a scope for the dis-
cussion of so broad a subject, as our dif-
ference of opinion about religion, even
were I assured that it would be the
most acceptable reading to my friends
and patrons.

The fact that your father was, as the
opponent of slavery, the greatest hero
that Kentucky ever produced, and that
he has lately written a most radically
infidel article for the Illustrated Ken-
tuckian, it seems to me should some-
what soften your feeling toward me;
though you and I must alike regret that
he has never had any sympathy either
for Prohibition or Woman Suffrage.

My only answer to you will be a state-
ment of some practical facts, which, in
my humble judgment, show your atti-
tude toward me to be wrong, and dam-
aging to the causes that you and I have
made ourselves equally conspicuous by
defending against the immense odds of
popular sentiment.

The last issue of my paper was com-
posed almost entirely of letters from
persons of various shades of religious
and political faiths, written me all about
the same time, some time since, and by
persons in various parts of the United
States, in answer to my "Encyclical
Letter." One of these letters was writ-
ten by Mr. L. H. Grober, of Covington,
Ky. He knows nothing of me except
through my paper, and I know nothing
of him except through his letter. I re-
publish the first part of his letter be-
cause I think it is specially relevant.

COVINGTON, KY., July 26, 93.
Charles C. Moore, Esq.

Dear Sir—I am in receipt of your favor
of the 22nd inst., and in reply to your
query, how I like your paper, I desire to
say that I like it very much, and admire
your style, although I am not in sym-
pathy with some of your doctrines; par-
ticularly Woman Suffrage and Prohibition.

In my humble opinion, if the cause of
Prohibition ever triumphs, it will be
through Woman Suffrage. Of course
this is what you are trying to bring
about.

But suppose you establish Woman
Suffrage; you will find that the only
women who will take any active inter-
est in politics are those simple-minded,
deluded creatures of the church-going,
psalm-singing kind, who will, after they
succeed in crushing the liquor traffic,
and with determined preachers to lead
them on, next turn their attention to
Free thinkers, Infidels and Atheists, and
I venture to predict that the Editor of
the "Blue Grass Blade" would find the
B. G. region so uncomfortable that he
would be glad to find refuge in some
wicked beer drinking city, like Cincin-
nati, for instance.

I don't think the wives of mechanics,
laborers and working men generally
would have time, or inclination to ne-
glect their household duties and become
politicians. This business would be left
to their more fortunate sisters; those
whose circumstances enable them to live
without toil or drudgery; the latter class,
you know, are the main support of
churches and preachers meaning the
Protestant denominations.

By advocating Prohibition and Woman
Suffrage I think you are furnishing your
enemies with weapons for your own
destruction.

While we of Kentucky know you as an
orator and writer to be a woman of
exceptional intellect, this gentleman
who perhaps does not know you would
indiscriminately blend you with "those
simple-minded, deluded creatures of the
church-going, psalm-singing kind, who
with determined preachers to lead them
on, will next turn their attention to
thinkers, Infidels and Atheists."

I know as well as I, that of the wo-
men who went to church last Sunday,
one who went to show their East-
ers to one who went to learn
the truth which to bless human-
ity, and everybody knows,
simple-minded, deluded creat-
ures of the church-going, psalm-singing
kind, those who have succeeded to
Aaron and Har to hold up
the hands of the soldiers of
our church militant.

With a woman like you, to oppose me
in my work as a Woman Suffragist, I am
bound to see the force in Mr. Grober's
reasoning that I am furnishing the stick
to break my own head.

Assuming, for the sake of argument,
that in our differing religious opinions
you are right and that I am wrong, you
certainly have not forgotten the fable of
the man and cloak and how the wind

and the sun tried to make him take it
off.

You don't often have an infidel to tell
you plainly of the effect that a course
like yours has upon him.

It makes me hate religion and drives
me further from it.

The miraculous claims of Christianity
can not be sustained by cold logic and
demonstration; and neither you nor
any preacher in Lexington will hazard
those claims, by an attempt to sustain
them, even with me unskilled in the
arts of oratory, as an opponent before
a Lexington audience. There is then,
by the consensus of the competent, left
for religion no support but sentiment—the
conviction that, whether logically tenable
or not, it makes men and wo-

men purer and better, and more gentle
and patient and loving than others. But
to me you do not show these character-
istics to anything like the extent that a
number of infidel women have done.

With such men on my side, as Jefferson,
Franklin, Tyndall, Darwin, Herbert
Spencer, Huxley, Buckle and Draper,
and with such women as Madam de
Stael, Mrs. Ward of "Robert Elsmere,"
and Helen M. Gardner, and with such
men on your side as Talmage, Sam-
Jones, Drs. Rainsford and Van de Water
and Billy Breckinridge, you do not hesi-
tate so to assume the infallibility of
your position, and the fallibility of
mine, that you cut me off from all dis-
cussion, and, rolling out your little Pro-
testant trundle bed, stretch me, or saw
me off, as the case may demand, to suit
the standard that you can successfully
erect only because you have the advan-
tage of numbers on your side.

If might makes right you and I should
alike most reverently retire from our
contest with the overwhelming numbers
that oppose our views of Prohibition
and Equal Rights.

At least ten-tenths of the voters of
Lexington are Christians, and yet the
strong tendency of this city is to throw
off the disguise which the brothels
here are licensed under the name of a
"fine," and plainly and defiantly call this
alleged fine a license as it really is and
is intended to be.

Three Christian men here, one of
them being a minister of this town, and
the names of all of whom I am ready to
furnish you on demand, have argued
with me for the licensing of the broth-
els of Lexington, just as earnestly and
dogmatically as you defend your relig-

ion.

About the same time that I got your
letter ordering a discontinuance of your
paper, and adroitly striking me with an
iron hand in a velvet glove, I received a
letter from a man ordering a discontinu-
ance of his paper, the grievance against
me being, as in your case, "the attitude
the Blue Grass Blade takes on religious
questions." Like you, he kindly and
justly paid me for the papers that went
to him and to his mother in a distant
state. That man has been my personal
friend, and I have spoken kindly of him
both when I was a Democratic editor
and a Prohibition editor. He is a mem-
ber of the Short Street Baptist Church
in Lexington, and has recently become
the keeper of a government whisky
bonded warehouse, appointed by the
Presbyterian Internal and External Re-
venue Collector Shelby, who was ap-
pointed by "Sweet William," my cousin
"Willie" of the "silver tongue," and the
brave cheek. This same Shelby is the
son of the noble grandiose who was the
first Governor of Kentucky, and he is
also the daddy of the feather-weight
pugilist that recently figured in that cap-
acity as "Willie's" champion in the
Washington court house.

This Baptist whisky storekeeper lately
met me in Lexington at the corner of
East Short and North Limestone, and,
in language even more zealous and en-
thusiastic than that in which you de-
fend your religion, argued to me that
the brothels of Lexington should be li-
censed, and made for the licensing of
the brothels exactly the same argument
that is being made for the licensing of
the saloons; namely, that the saloons
and the brothels are equally intended to
gratify the appetites of men that have to
be gratified either lawfully or unlawfully,
and that, of course, it is better that "it
should be done lawfully. A very wealthy
gentleman of this city, who is a physi-
cian and a banker, and an active and
prominent man in the Methodist church,
made exactly the same argument to me,
as we stood on the southeast corner of
High and South Upper streets. A cler-
gyman in the Episcopal church in Lex-
ington, with a cross hanging around his
neck, made exactly the same argument
to me in the jewelry store of Mr. A.
Jones in this city. Mr. Jones, one of
his parishioners, being present, and
joining me in opposing him.

Miss Clay, I am going to speak plain-
ly to you. You as a woman, like my-
self as a man, have a right to use plain
language, and we must learn to take our
own medicine. Your letter to me does
you the injustice to identify you with
those three men, and tends to shut my
mouth to any defense against the state-
ment of Mr. Grober, of Covington, that
in helping Woman Suffrage I am furn-
ishing a stick to break my own head.

I am the only editor in Kentucky, so
far as I know, who defends Prohibition
and Woman Suffrage. There may be in
the State, some obscure papers or peri-
odicals that are attempting to do this,
but they are unknown to the great read-
ing public, because their efforts are cir-
cumscribed by a defense of effete reli-
gious orthodoxy.

This reply to you is made in the nec-
essary defense of my position as a Pro-
hibitionist and Woman Suffragist, and
my columns are not only unreservedly
open to any reply from you, but such
reply is most respectfully solicited.
C. C. M.

THE CHURCH
And the Christian Religion are the
Enemies of Prohibition.

I claim that not only the Church as is
now exists, but the whole Christian reli-
gion as taught in the New Testament is
the enemy of Prohibition. I do this
recognizing that the main part of Pro-
hibitionists are Christians, and while I
greatly admire the character of Jesus of
Nazareth. But I occupy this position be-
cause, while two per cent of the Chris-
tian voters of America vote for Prohibition,
ninety-eight per cent of them vote
against it. What Jesus was great infidel,
and great reformer, and did an immense
good for the world, the New Testament
does not fairly represent him; and among
its many absurd statements about him,
represented that he made wine at Cana
of Galilee as his first miracle. If Jesus
made wine, there is no sense in any of
his followers being Prohibitionists. The
effort on the part of some Prohibitionists
to show that the New Testament does
not teach that Jesus made wine but only
sweet grape juice, is a piece of Prohibition
shenanigan that is not only un-
scholarly, but uncandid. I have prepared
a full discussion of the argument un-
der this head and will soon publish it.

In the subjoined extract from a letter
of Rev. Dr. George Van de Water, as it
was published by the New York Voice, it
will be noticed that the reverend gen-
tleman urges this story of the alleged mir-
aculous making of wine, at Cana of

Galilee, to justify liquor drinking.

Some time ago Rev. Dr. Rainsford
New York City, from his
ed the establishment of
drinking saloons to be
with the churches, each church.

its own drinking saloon. Preci-
same argument that Dr. Rainsford
for the connecting of the saloons in con-
nection with each church congregation,
would sustain the conducting of a brothel
in each congregation for the benefit of its
own members, male and female. The
argument was that human beings had
strong animal passions that could not be
subdued by law, and that the best way to
make law-abiding citizens of the people
would be to legalize the institutions that
are intended to gratify these passions.

Rev. Van de Water, of New York City,
has gone even farther than Rev. Rains-
ford, the former claiming, as will be seen
from the subjoined extract from his let-
ter that the saloon is to be the great
means of saving souls to Christ. I am
glad to see such utterances. They show
that the Prohibition work is driving
these lying hypocritical, reverend scound-
rels to desperation, and that as "Doctors
of divinity" they see a necessity for
heroic treatment for the malady of their
patient. Exactly the same kind of talk,
North and South, came from the pulpit
just before the war, in which preachers
not merely apologized for the infamy of
slavery, but showed, and with resistless
force, from the New Testament, that
slavery was right. I do not propose to
answer the argument, real or so-called,
of Dr. Van de Water. It would take my
whole paper to do so. I simply print
his article to show, as I claim, that the
church is the friend of the liquor traffic.

To such a man as Van de Water, one
may truly say as did Robert Burns to
the house on the Queen & Crescent, "You
impudence protects you, sir." Men
like Rainsford and Van de Water take
such positions as they do, not that they
think they are logically defensible be-
fore any competent tribunal, but simply
to appear victorious by a cunning and
astounding their opponents with the ab-
surdity of their claims. If such a man
stands with and looks at the full moon
and declares that the moon looks square,
and not round, you may ridicule his ab-
surdity; but you can not defeat him with
a formal argument. If a man looks at
new fallen and unstained snow and says
it is as black as tar, or say of the multi-
plication table that it is a tissue of lies
from beginning to end, all you can do in
answer to such a man is to call him a
fool. That is all that can be said for
Rev. Van de Water. To argue with such
a man is merely throwing pearls before
swine, and simply serves to gratify their
hunger for notoriety; they being unable
to achieve distinction in any honorable
way.

To good of society would be best sub-
served should some big fellow walk into
the pulpit of such a preacher, and catch-
ing him by the back of the neck and
breaches throw him overboard and break
his neck on the floor below.

I print the following extract in con-
firmation of what I have said.

"I preach and, by the help of God, I
practice temperance. By this I do not
mean total abstinence. If I thought I
could better save my brothers by be-
coming totally abstemious with liquor, I
would become so in an instant. But I
do not think so. The truth, and not a
lie, will make men free, and the truth is
God made wine to be used (vide St. John 3).

"Its perverted use is wicked. Its
proper use is holy. Like becoming a
eunuch, if any man choose for the king-
dom of heaven's sake to be totally absti-
nent in his use of liquor it is a matter
between him and his God. It is neither
a virtue for him to parade to his own
credit or to his brother's disparagement.

"Drinking is not a sin, but drunken-
ness is. What shall we do to stop the
sin? 'Stop drinking,' say some. They
cannot think deeply who say thus. You
might as well tell people to stop any
other indulgence, which in sinless mod-
eration is right, and in sinful indulgence
of any kind is wrong. Smoking is not a
sin because General Grant killed himself
by excessive use of cigars.

"Anybody who knows human nature
and knows how laborers live in this city
will not be willing to take it, to assume
the responsibility of closing every saloon
and depriving thousands of sober, hard-
working men of their right to procure
their beer for daily meals.

"The sin of abuse must be stopped.
The abuse must be abolished. Strong
drink cost more money than bread and
clothing every year. Strong drink is the
most fruitful cause of sin in the world
to-day. These two statements are suffi-
cient to make reasonable men both sober
and serious. The situation, then, seems
to be this: A gift of God has come by
a large number of, if not by the majority,
of people in this day, to be grossly
abused. Moderate drinking is an ex-
ception among those who drink at
saloons or clubs, is attended with great
danger.

"Whatever one may individually de-
termine for himself, good men ought
everywhere to unite to lessen the drink
evil. Licenses ought to be made so
high that saloon would be lessened in
number and improved in character.
Gentlemen ought to frown upon the
senseless custom of treating and con-
stant imbibing.

"Standing at a bar and guzzling ought
to be considered beneath the dignity of
a man of high culture. Bars in public
legislation ought to be abolished. Pub-
lic conscience ought to be aroused until
men will stop talking about Prohibition,
which is moonshine, and in their tirade
against the saloon as it is, be ready to
offer men something better.

"I confess that there is much in the idea
[Dr. Rainsford's] of the righteous and
respectable saloon, as I should call it,
worthy the deepest study of our most
earnest and godly men.

"To get at the less fortunate brothers
we must go to them and give them
something better than they have. Total
abstinence men will not influence these
fellows, most of whom are foreigners
and have been taught from their youth
that beer is an article of food as well as
drink. Kid glove reformers, who know
how to use liquor moderately and who
have nothing but censure for those who
use it to excess, will never save these
men who despise those whose pampered
bodies hold no hearts.

"But we can save them, and by God's
help we will save them, first by being
temperate ourselves in all things; that
is the example of Christ; then by going
among them and giving them respecta-
ble saloons, cheap and proper places of
amusement, decent homes to live in,
this elevating, refining, improving them
and showing them how to live.

"That liquor has its use, sensible men
agree. That the best Christian men in
this or any other age have used it every-
body knows. That for medicinal pur-
poses it is necessary, best medical men
declare. That at the dinner table beer
and light wines may be profitably
employed, most men, whose train-
ing has been too closely associ-
ated with this head and will soon pub-
licly admit. That per-
ing at bars is low, and
they are to-day, which
by flaring signs and
and a serious menace to

ood, none but bibulous sots will de-

not for the abolition
of the substit

Camera.
age
and
ers
of
the
vacation.
Ente-
ed books on Book-
have rec-
ed and Penmanship
keeping, S.
especially adapt-
Nothing like them ever issued before.
Sent on 60 days' trial. Our Free illu-
strated 80-page catalogue will explain all.
Send for it now. Draughton's Practical
Business College and School of Short-
hand and Telegraphy, Nashville, Tenn.
N. B.—We pay \$5 cash for all vacancies
as book-keepers, stenographers, teachers,
etc., reported to us, provided we fill the
same.

QUEEN AND CRESCENT ROUTE.
"Glimpses of the World's Fair,"
A Selection of 100 Gems of the
White City seen through the
Camera.

This handsome volume, containing 192
photographic half-tone views of the en-
tire Exposition, showing all main build-
ing, all state and territorial buildings,
all foreign buildings, grounds, statuary,
lagoons, and about 40 views of the great
Midway Plaisance, will be sent to any
address on receipt of 25 cents and five
cents for postage.

This book has been issued by the
greatest of Southern railroads—the
Queen & Crescent Route—and its excel-
lence is without a flaw.

A most delightful collection of exquisite
views, in a small and convenient-sized
book. Many such collections are large
and cumbersome.
Send your address and 30 cents to W.
C. Rinecarson, General Passenger Agent
Cincinnati, O.

Sample Copies.
I will gladly send sample copies, free
of any charge, to any one who may ask
them, and who will promise to distribute
them as he, or she, may think to my ad-
vantage.

Hon. J. C. S. Blackburn has turned
Prohibitionist. Full particulars in the
next issue of the Blade.

Sample Copies.
I will gladly send sample copies, free
of any charge, to any one who may ask
them, and who will promise to distribute
them as he, or she, may think to my ad-
vantage.

Hon. J. C. S. Blackburn has turned
Prohibitionist. Full particulars in the
next issue of the Blade.

L. & G. Straus

Announce the daily arrival of
New Goods in every Department.

Two Special Bargains.
1000 Men's Suits (in plain and fancy Cheviots) at \$10 Act-
ual Value \$15 and \$18.

475 Boy's Suits (ages 10 to 13) at \$3.75 worth \$10 to \$12

Easter Novelties
For Men. For Children.

Latest in Hats. Confirmation Suits.
Imported Neckwear. Hats and Caps.
Fine Gloves. Neckwear.

L. & G. STRAUS.

Do, You, Want a Farm in the Great Blue Grass Region
of Central Ky. If so call on
Messrs JERRY E. DELPH and SONS.

Managers of the
BLUE GRASS LAND AGENCY
Established 1871. Or send and get their paper the
KENTUCKY BLUE GRASS LAND BULLETIN
Giving Description in each issue of many 100 Fine Farms.

J. M. HAYS,
MANUFACTURER AND DEALER IN

HARNESS == SADDLES
BRIDLES, COLLARS, WHIPS.

REPAIRING DONE NEAT AND CHEAP.
9 North Mill Street.

Fine Perfumes,
Face Powders,
Toilet Waters.
Imported Bay Rum.

Wilson Drug Co.
Corner Main and Upper Streets.

OUR PRICES SUIT THE TIMES !
Cups, Ranges,
Hardware, Wood and
Tools, Tilting,
Guttering and Galvan-
ized for any stove or range

WILLIAMSON & BRO.
122, 124 West Main St. Lexington, Ky.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

Spring Announcement :-

WE ARE NOW RECEIVING OUR STOCK OF

SPRING GOODS.

Everything New and Carefully Selected.

Give us a call. We will not be undersold.

CHINN & TODD
10 AND 12 NORTH UPPER ST

D ADLER & SON,
Jewelers and
Money Brokers.

Watches and
Jewelry Repaired
By competent workmen. 17 South
Upper St., Lexington, Kentucky

Mantles, Mantles!
To be found in central Kentucky. We keep on hand a full Stock of

FARMING IMPLEMENTS
Such as Farm Wagons, Disc Harrows, Tongue and Tongueless Cultivators,
Vulcan Chilled and Walton Steel Plows, Davis Swing Churns. Our Stock
of Carriages Consists of over one Hundred styles including the well known COLUM-
BUS BUGGY CO'S. makes. Books of information sent free. Write for prices.

SMITH, WATKINS, AND CO.
61 and 63 E. Short St. Lexington, Ky.

HUGH HICKS,
Manager.

Carpets,
Curtains,
Oil Cloths,

House Furnishing Goods. 37 North Broadway
Lexington, Kentucky.

J. "Hub." Prather,
NEWS BUREAU.

AGENT FOR THE BLUE GRASS BLADE.
SOLE AGENT
Courier-Journal and Louisville Times.
GENERAL NEWSDEALER,
Publisher City Directory. Phone 228.
130 East Main St. Lexington, Ky.

Wm. Purnell,
Bookseller, Stationer and Printer.
24 EAST MAIN ST. LEXINGTON, KY.

A full Stock of Books, Miscellaneous School and College
Text Books always on hand

A. Frediani
DEALER IN
Fresh and Salted Meats, Sausage, Etc.

CORNER BROADWAY AND MAXWELL, LEXINGTON, KY.

BLUE GRASS COMMISSION CO.
MANUFACTURES OF
Cooked Feed
DEALERS IN
Oats, Corn, Barley and Hay.

Do a general Storage Business.
North Upper Street between 5th and 6th Streets. Le.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

WILLIAMSON & BRO.

